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# NEVADA



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## 1972 ASCS FARM PROGRAMS

UNITED STATES DEPARTMENT OF AGRICULTURE  
Agricultural Stabilization and Conservation Service

## COVER PICTURES

The cover pictures depict an agricultural chemical container disposal facility. Two such facilities were installed in Nevada in 1972 as Rural Environmental Assistance Program Special Projects.

Prior to the installation of the facilities, chemical containers were stockpiled on farm land or dumped indiscriminately on public land. Some were converted to barrels for burning trash, welded together and used as culverts or used for storing livestock feed. This created a severe health hazard to humans, livestock, and wildlife, as well as pollution of our environment.

The disposal facilities consist of a long pit large enough to be used for several years. It also includes a sump for safely disposing of excess chemicals, a container crusher, and a water supply for washing accidental chemical spills.

The chemical containers are hauled to the disposal facility by the farmers and ranchers, crushed to render them useless and conserve pit space, placed in the pit, then covered with earth.

The facilities are enclosed with a security fence and a locked gate to insure public safety.

## FOREWORD

The Nevada State ASC Committee and the State office staff are pleased to be able to prepare this accounting of our 1972 activities. It is our hope this annual report provides the reader with a better understanding of the role of ASCS in Nevada agriculture.

Nevada farmers and ranchers increased their participation in 1972 farm programs again, following the trend established since passage of the Agricultural Act of 1970 and the advent of set-aside. Although the farm programs have limited impact, State-wide, they can be extremely important when viewed from the individual county's standpoint as evidenced by the cotton program.

Investment of Federal funds in the area of environmental improvement, through the Rural Environmental Assistance Program (REAP), has proved to be a very popular program. The effective partnership between the agricultural producer and ASCS is helping to provide a better environment for all.

Our county ASC committeemen and their able staffs are to be complimented on their administration of ASCS programs and their concern for service to Nevada farmers and ranchers.

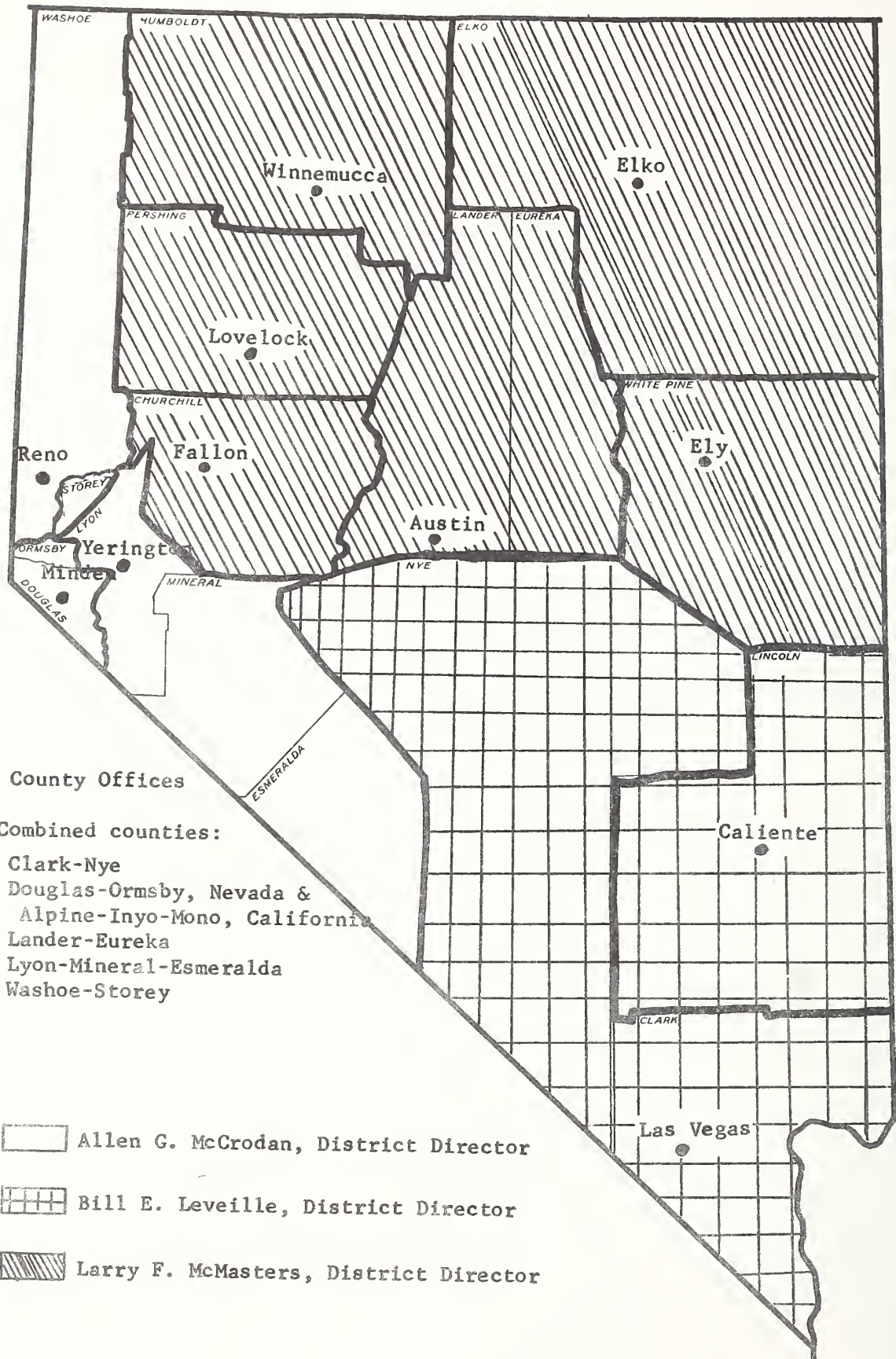


## TABLE OF CONTENTS

|   | <u>Page No.</u> |
|---|-----------------|
| COUNTY COMMITTEE ELECTIONS .....                      | 1               |
| DIRECTORY .....                                       | 2               |
| COUNTY OFFICE OPERATING EXPENSES .....                | 9               |
| ASCS PROGRAMS ADMINISTERED BY COUNTY COMMITTEES ..... | 11              |
| REAP .....  | 13              |
| SET ASIDE PROGRAMS .....                              | 43              |
| PRICE SUPPORT PROGRAM .....                           | 51              |
| PRICE SUPPORT PAYMENTS - WOOL PROGRAM .....           | 53              |
| BEEKEEPER INDEMNITY PAYMENT PROGRAM .....             | 56              |
| COMPLIANCE .....                                      | 57              |



# NEVADA





## 1972 COUNTY COMMITTEE ELECTIONS

Nevada county committees are determined one-community counties for ASCS election purposes. The community committeemen elected for the county become the county committee. Nominations for county committee are selected from agricultural producers by the right to nominate by petition. Each valid petition shall be attested to by three agricultural producers in the community. When insufficient petitions are filed in the county, the incumbent county committee will complete the slate of nominees to select the minimum number required. County committee elections are conducted by mail ballot. Elected committeemen and hold-over committeemen from prior elections determine the makeup of the county committee. Usually two members of the county committee are carried over as regular members for one or two years remaining in their term of office. The nominee elected to the county committee for a three year term of office is the one receiving the largest number of votes. Nominees receiving the second and third largest number of votes are elected alternates to the county committee for a period of one year. After the election, an organizational meeting is held by the elected and hold-over committeemen to choose the chairman, vice chairman, and regular member of the county committee. The newly organized committee takes over the positions of their office January 1 of each year.

State committeemen are appointed by the Secretary of Agriculture each year.

Following is a list of Nevada ASC State and county committeemen appointed and elected for 1973. Included in the list is the State office staff, address of the State office, county offices and the county executive directors of the county offices in Nevada.

Nevada administers ASCS activities for three California counties from the Douglas County Office. Committeemen from Alpine, Inyo, and Mono counties are included with the Douglas combination.

LIST OF NEVADA STATE ASC AND COUNTY COMMITTEES AND OFFICES  
1973

NEVADA STATE ASC COMMITTEE

Chairman: Laurence Montero, Box 1010, Winnemucca, Nevada 89445  
Members: Hollis Harris, P.O. Box 244, Pahrump, Nevada 89041

Dr. Dale W. Bohmont, Director, Federal Extension  
Service, University of Nevada, Reno, Nevada 89507

NEVADA STATE ASCS OFFICE, Post Office Building, Reno, Nevada

Mail Address: P.O. Box 360, Reno, Nevada 89504

Telephone: 784-5411 or 784-5412

State Executive Director - C. Richard Capurro  
Administrative Officer - Allen G. McCrodon  
Program Specialist - William E. Leveille  
District Director - Larry F. McMasters  
Budget & Fiscal Assistant - Ann M. Dudley  
Clerk-Steno - Ethel M. Bennett

NEVADA COUNTY ASC COMMITTEES

CHURCHILL COUNTY ASCS OFFICE, 290 West William Avenue, Fallon, Nevada

Mail Address: P.O. Box 830, Fallon, Nevada 89406

Telephone: 423-3813

County Executive Director - Thomas Robert Harris

CHURCHILL COUNTY ASC COMMITTEE

|                |                   |                                  |
|----------------|-------------------|----------------------------------|
| Chairman       | Orval Fowler, Jr. | 4990 Vaughn Rd., Fallon 89406    |
| Vice Chairman  | Robert Ansotegui  | Rt. 1, Box 203, Fallon 89406     |
| Regular Member | Henry Osgood      | Rt. 2, Box 250, Fallon, 89406    |
| 1st Alternate  | Ted Workman       | 4050 Soda Lake Rd., Fallon 89406 |
| 2nd Alternate  | Frank R. Miller   | Rt. 1, Box 191, Fallon 89406     |
| Ag. Ext. Agent | Charles R. York   |                                  |

Eligible Voters 933  
Votes Cast 316  
Percent Voted 34%

CLARK-NYE ASCS OFFICE, Federal Building, Las Vegas, Nevada

Mail Address: Rm. 4-007, 300 Las Vegas Blvd., So. Las Vegas 89101

Telephone: 385-6415

County Executive Director - James I. Lee

CLARK COUNTY ASC COMMITTEE

|                |                   |                           |
|----------------|-------------------|---------------------------|
| Chairman       | H. Merrill Bunker | Box 56, Bunkerville 89007 |
| Vice Chairman  | Karl E. Marshall  | Box 416, Logandale 89021  |
| Regular Member | Max Hafen         | Box 158, Mesquite 89024   |
| 1st Alternate  | Paul M. Ozaki     | Box 61, Overton 89040     |
| 2nd Alternate  | Dee M. Hughes     | Box 117, Mesquite 89024   |
| Ag. Ext. Agent | Ferren W. Bunker  |                           |

|                 |     |
|-----------------|-----|
| Eligible Voters | 291 |
| Votes Cast      | 122 |
| Percent Voted   | 42% |

NYE COUNTY ASC COMMITTEE

|                |                     |                         |
|----------------|---------------------|-------------------------|
| Chairman       | Gerald H. Sharp     | Nyala via Tonopah 89049 |
| Vice Chairman  | Glenn C. Brady      | SR 875, Pahrump 89041   |
| Regular Member | Imogene Anderson    | Box 197, Pahrump 89041  |
| 1st Alternate  | Raymond Graham      | Duckwater 89314         |
| 2nd Alternate  | Theodore L. Blosser | Box 890, Pahrump 89041  |
| Ag. Ext. Agent | Archie Albright     |                         |

|                 |     |
|-----------------|-----|
| Eligible Voters | 205 |
| Votes Cast      | 52  |
| Percent Voted   | 25% |

GARDNERVILLE ASCS OFFICE, Valley Professional Center, Minden, Nevada

Mail Address: P.O. Box 517, Minden, Nevada 89423

Telephone: 782-3662

County Executive Director - James A. Uhart

DOUGLAS COUNTY ASC COMMITTEE

|                |                  |                                    |
|----------------|------------------|------------------------------------|
| Chairman       | Andre Aldax      | Minden 89423                       |
| Vice Chairman  | John Indiano     | Minden 89423                       |
| Regular Member | Budd R. Dressler | Rt. 1, Box 319, Gardnerville 89410 |
| 1st Alternate  | Carl Kidman      | Box 187, Gardnerville 89410        |
| 2nd Alternate  | Roland Dreyer    | Minden 89423                       |
| Ag. Ext. Agent | Wallace Peterson |                                    |

|                 |     |
|-----------------|-----|
| Eligible Voters | 205 |
| Votes Cast      | 127 |
| Percent Voted   | 62% |

CARSON CITY COUNTY ASC COMMITTEE

|                |                    |                                     |
|----------------|--------------------|-------------------------------------|
| Chairman       | Sam A. Lompa       | 2200 E. 5th St., Carson City 89701  |
| Vice Chairman  | Donald A. Andersen | 4900 River Rd., Carson City 89701   |
| Regular Member | Rodney E. Joost    | 1832 N. Division, Carson City 89701 |
| 1st Alternate  | Eva Lompa          | 2200 E. 5th St., Carson City 89701  |
| 2nd Alternate  | Raymond Borda      | 909 W. Museir, Carson City 89701    |
| Ag. Ext. Agent | Wallace Peterson   |                                     |

|                 |     |
|-----------------|-----|
| Eligible Voters | 40  |
| Votes Cast      | 24  |
| Percent Voted   | 60% |

ALPINE COUNTY ASC COMMITTEE (California)

|                |                       |                                    |
|----------------|-----------------------|------------------------------------|
| Chairman       | Chris Gansberg        | Rt. 1, Box 325, Gardnerville 89410 |
| Vice Chairman  | Wilton H. Neddernriep | Rt. 1, Box 405, Gardnerville 89410 |
| Regular Member | Hazel Collord         | Rt. 1, Box 358, Gardnerville 89410 |
| 1st Alternate  | Fred H. Gansberg      | Rt. 1, Box 325, Gardnerville 89410 |
| 2nd Alternate  | Robert Ryan           | Rt. 1, Box 357, Gardnerville 89410 |
| Farm Advisor   | Wallace Peterson      |                                    |

|                 |     |
|-----------------|-----|
| Eligible Voters | 33  |
| Votes Cast      | 20  |
| Percent Voted   | 61% |

MONO COUNTY ASC COMMITTEE (California)

|                |                  |                                   |
|----------------|------------------|-----------------------------------|
| Chairman       | Ray Charlebois   | Topaz 96133                       |
| Vice Chairman  | Baldo Giorgi     | Topaz 96133                       |
| Regular Member | K. O. Strosnider | Box 591, Bridgeport 93517         |
| 1st Alternate  | Dr. Morris Zack  | Rt. 4, Box 16, Bishop 93514       |
| 2nd Alternate  | William Alpers   | Star Rt. 3, Box 232, Bishop 93514 |
| Farm Advisor   | Dean P. Smith    |                                   |

|                 |     |
|-----------------|-----|
| Eligible Voters | 113 |
| Votes Cast      | 55  |
| Percent Voted   | 49% |

INYO COUNTY ASC COMMITTEE (California)

|                |                |                              |
|----------------|----------------|------------------------------|
| Chairman       | Jack R. Tatum  | 574 Howard St., Bishop 93514 |
| Vice Chairman  | K. W. Steward  | Box 273, Big Pine 93513      |
| Regular Member | John W. Lacey  | Box 1, Olancho 93549         |
| 1st Alternate  | J. M. Connor   | Box 8, Big Pine 93513        |
| 2nd Alternate  | Welton Redmond | Box 313, Big Pine 93513      |
| Farm Advisor   | Dean P. Smith  |                              |

|                 |     |
|-----------------|-----|
| Eligible Voters | 92  |
| Votes Cast      | 37  |
| Percent Voted   | 40% |

ELKO COUNTY ASCS OFFICE, Post Office Building, Elko, Nevada

Mail Address: P. O. Box 414, Elko, Nevada 89801  
 Telephone: 738-6445  
 County Executive Director - Keith C. Clarke



ELKO COUNTY ASC COMMITTEE

|                |                       |           |       |
|----------------|-----------------------|-----------|-------|
| Chairman       | Don Ballard           | Wells     | 89835 |
| Vice Chairman  | William B. Gibbs      | Wells     | 89835 |
| Regular Member | Harvey E. Barnes      | Jiggs     | 89827 |
| 1st Alternate  | William Max Spratling | Deeth     | 89823 |
| 2nd Alternate  | Robin Van Norman      | Tuscarora | 89834 |
| Ag. Ext. Agent | Irving Hackett        |           |       |

|                 |     |
|-----------------|-----|
| Eligible Voters | 635 |
| Votes Cast      | 236 |
| Percent Voted   | 37% |

HUMBOLDT COUNTY ASCS OFFICE, 1231 Highway 40 E., Winnemucca, Nevada  
Mail Address: 2131 Highway 40 E., Winnemucca, Nevada 89445  
Telephone: 623-2356  
County Executive Director - Donald J. Jones

HUMBOLDT COUNTY ASC COMMITTEE

|                |                   |                              |       |
|----------------|-------------------|------------------------------|-------|
| Chairman       | Robert Key        | Orovada                      | 89425 |
| Vice Chairman  | Bennett Smith     | St. Rt., Box 192, Winnemucca | 89445 |
| Regular Member | John DeLong       | Box 17, Winnemucca           | 89445 |
| 1st Alternate  | Glen Tipton       | Box 98, Golconda             | 89414 |
| 2nd Alternate  | George Mentaberry | Box 72, McDermitt            | 89421 |
| Ag. Ext. Agent | J. Kirk Day       |                              |       |

|                 |     |
|-----------------|-----|
| Eligible Voters | 341 |
| Votes Cast      | 179 |
| Percent Voted   | 52% |

LANDER-EUREKA COUNTY ASCS OFFICE, New Office Building, Austin, Nevada  
Mail Address: P. O. Box 56, Austin, Nevada 89310  
Telephone: 964-2686  
County Executive Director - Bert Gandolfo

LANDER COUNTY ASC COMMITTEE

|                |                 |                           |       |
|----------------|-----------------|---------------------------|-------|
| Chairman       | Floyd Pletcher  | Star Rt., Battle Mountain | 89820 |
| Vice Chairman  | Lee Renfro      | Austin                    | 89310 |
| Regular Member | Lewis Powers    | Star Rt., Battle Mountain | 89820 |
| 1st Alternate  | LeRoy Streshley | Austin                    | 89310 |
| 2nd Alternate  | Arthur Aten     | Star Rt., Battle Mountain | 89820 |
| Ag. Ext. Agent | Archie Albright |                           |       |

|                 |     |
|-----------------|-----|
| Eligible Voters | 103 |
| Votes Cast      | 58  |
| Percent Voted   | 56% |

EUREKA COUNTY ASC COMMITTEE

|                |                    |                       |
|----------------|--------------------|-----------------------|
| Chairman       | Donald F. Palmore  | Box 92, Eureka 89316  |
| Vice Chairman  | Julian Goicoechea  | Eureka 89316          |
| Regular Member | Donald E. Morrison | Box 246, Eureka 89316 |
| 1st Alternate  | John V. Damele     | Eureka 89316          |
| 2nd Alternate  | Fred Minoletti     | Box 85, Eureka 89316  |
| Ag. Ext. Agent | A. Z. Joy          |                       |

|                 |     |
|-----------------|-----|
| Eligible Voters | 107 |
| Votes Cast      | 69  |
| Percent Voted   | 64% |

LINCOLN COUNTY ASCS OFFICE, 310 Lincoln St., Caliente, Nevada

Mail Address: Box 276, Caliente, Nevada 89008

Telephone: 726-4715

County Executive Director - Claudene Raddatz

LINCOLN COUNTY ASC COMMITTEE

|                |                  |                |
|----------------|------------------|----------------|
| Chairman       | S. A. Hollinger  | Pioche 89043   |
| Vice Chairman  | Emery Conaway    | Caliente 89008 |
| Regular Member | Kenneth Lytle    | Pioche 89043   |
| 1st Alternate  | Keith Whipple    | Hiko 89017     |
| 2nd Alternate  | Andrew Scott     | Panaca 89042   |
| Ag. Ext. Agent | Melvin P. Miller |                |

|                 |     |
|-----------------|-----|
| Eligible Voters | 300 |
| Votes Cast      | 133 |
| Percent Voted   | 44% |

LYON-MINERAL-ESMERALDA COUNTY ASCS OFFICE, Post Office Building, Yerington

Mail Address: P. O. Box B, Yerington, Nevada 89447

Telephone: 463-2855

County Executive Director - Gary A. Cook

LYON COUNTY ASC COMMITTEE

|                |                |                                 |
|----------------|----------------|---------------------------------|
| Chairman       | Bill Frade     | Box 504, Yerington 89447        |
| Vice Chairman  | Leland Burr    | RR 1, Box 23, Yerington 89447   |
| Regular Member | Glen Smith     | Wellington 89444                |
| 1st Alternate  | Sam Albright   | Box 114, Wellington 89444       |
| 2nd Alternate  | John Ritter    | RR 2, Box 1300, Yerington 89447 |
| Ag. Ext. Agent | John H. Pursel |                                 |

|                 |     |
|-----------------|-----|
| Eligible Voters | 620 |
| Votes Cast      | 294 |
| Percent Voted   | 47% |



MINERAL COUNTY ASC COMMITTEE

|                |                   |              |
|----------------|-------------------|--------------|
| Chairman       | Warren Emm        | Schurz 89427 |
| Vice Chairman  | Thomas Williams   | Schurz 89427 |
| Regular Member | Ronald Baxter     | Schurz 89427 |
| 1st Alternate  | Bert Summerfield  | Schurz 89427 |
| 2nd Alternate  | Ellison McMasters | Schurz 89427 |
| Ag. Ext. Agent | John H. Pursel    |              |

|                 |     |
|-----------------|-----|
| Eligible Voters | 138 |
| Votes Cast      | 62  |
| Percent Voted   | 45% |

ESMERALDA COUNTY ASC COMMITTEE

|                |                   |                                    |
|----------------|-------------------|------------------------------------|
| Chairman       | Pete Bruinsma     | Fish Lake Valley via Tonopah 89049 |
| Vice Chairman  | Harry W. Smith    | Fish Lake Valley via Tonopah 89049 |
| Regular Member | Paul Paduck       | Fish Lake Valley via Tonopah 89049 |
| 1st Alternate  | Leland Wallace    | Dyer 89010                         |
| 2nd Alternate  | Robert Pennebaker | Fish Lake Valley via Tonopah 89049 |
| Ag. Ext. Agent | Archie Albright   |                                    |

|                 |     |
|-----------------|-----|
| Eligible Voters | 81  |
| Votes Cast      | 56  |
| Percent Voted   | 69% |

PERSHING COUNTY ASCS OFFICE, Federal Building, Lovelock, Nevada  
Mail Address: P. O. Box 239, Lovelock, Nevada 89419  
Telephone: 273-2183  
County Executive Director - Eric V. Sebbas

PERSHING COUNTY ASC COMMITTEE

|                |                    |                              |
|----------------|--------------------|------------------------------|
| Chairman       | Victor F. Arobio   | Box 609, Lovelock 89419      |
| Vice Chairman  | Walter Brinkerhoff | RR 1, Box 36, Lovelock 89419 |
| Regular Member | Harry Ikoma        | Box 386, Lovelock 89419      |
| 1st Alternate  | Charles Safford    | RR 1, Box 2, Lovelock 89419  |
| 2nd Alternate  | Michael Gottschalk | RR 1, Box 40, Lovelock 89419 |
| Ag. Ext. Agent | Gail G. Munk       |                              |

|                 |     |
|-----------------|-----|
| Eligible Voters | 209 |
| Votes Cast      | 127 |
| Percent Voted   | 61% |

WASHOE-STOREY COUNTY ASCS OFFICE, Federal Building, Reno, Nevada  
Mail Address: Rm. 4103, 300 Booth Street, Reno, Nevada 89502  
Telephone: 784-5308  
County Executive Director - Frederick C. Heise

### WASHOE COUNTY ASC COMMITTEE

|                |                 |                                   |
|----------------|-----------------|-----------------------------------|
| Chairman       | Vernon Balsi    | 7070 So. Virginia, Reno 89502     |
| Vice Chairman  | Elmer G. Jones  | 2770 Lakeside Dr., Reno 89505     |
| Regular Member | Harold Depaoli  | Box 12, Wadsworth 89442           |
| 1st Alternate  | Alan Oppio      | 7900 Pyramid Lake Rd., Reno 89501 |
| 2nd Alternate  | Harold K. Olsen | 601 Queens Way, Sparks 89431      |
| Ag. Ext. Agent | Robert Madsen   |                                   |

|                 |     |
|-----------------|-----|
| Eligible Voters | 388 |
| Votes Cast      | 121 |
| Percent Voted   | 31% |

### STOREY COUNTY ASC COMMITTEE

|                |                     |                                 |
|----------------|---------------------|---------------------------------|
| Chairman       | John P. Christensen | Orchard Rd. Rt.1, Sparks 89431  |
| Vice Chairman  | Riley T. Kelly      | Rt. 1, Derby Rd., Sparks 89431  |
| Regular Member | Patricia Peri       | P. O. Box 182, Sparks 89431     |
| 1st Alternate  | Vivian Christensen  | Orchard Rd. Rt. 1, Sparks 89431 |
| 2nd Alternate  | Donna Lou Denny     | P.O. Box 454, Fernley 89408     |
| Ag. Ext. Agent | Robert Madsen       |                                 |

|                 |     |
|-----------------|-----|
| Eligible Voters | 31  |
| Votes Cast      | 21  |
| Percent Voted   | 68% |

### WHITE PINE COUNTY ASCS OFFICE, 689 Lyons Avenue, Ely, Nevada

Mail Address: P.O. Box 450, Ely, Nevada 89301

Telephone: 289-2094

County Executive Director - Murray L. Petersen

### WHITE PINE COUNTY ASC COMMITTEE

|                |                 |              |
|----------------|-----------------|--------------|
| Chairman       | Neil J. Larsen  | McGill 89318 |
| Vice Chairman  | Van C. Gardner  | Lund 89317   |
| Regular Member | Vance McKenzie  | Lund 89317   |
| 1st Alternate  | John Dean Baker | Baker 89311  |
| 2nd Alternate  | Van W. Petersen | Lund 89317   |
| Ag. Ext. Agent | A. Z. Joy       |              |

|                 |     |
|-----------------|-----|
| Eligible Voters | 138 |
| Votes Cast      | 81  |
| Percent Voted   | 59% |

COUNTY OFFICE OPERATING EXPENSES  
For the 1972 Calendar Year

Operating funds are allocated county offices for each fiscal year. The calendar year summary shown is the last six months of fiscal year 1972 and the first six months of fiscal year 1973. Administrative allocations issued county offices are based on a workload system to determine funding and staffing. County offices report the number of work units accomplished in the reporting year. Units reported are from basic documents used in administering the various ASCS programs. The cost of performing each unit is determined from 160 verification county offices selected in the 48 continental states of the USA. Units reported by the verification county offices are analyzed and computed by linear or quadratic equations to determine data in man-days for each unit reported by a county office. Cost of performing each unit is converted into cost per man-day. Initial county office allocations are issued from the data reported by each county office. Allocations are adjusted for increased workload, farm density, and administer programs. Funding is authorized only within the allocation. Adjustments in the allocation can be made for additional work or administration of new programs.

The county office expenses are processed through an automatic data system. The ADP system accounts for input and output data for each check issued by the county office for employees and/or expenses. Collections, checks and personnel documents are optically scanned, computed and collected by a computer system in Kansas City, Missouri every two weeks. Printouts are issued county offices biweekly, quad-weekly and annually for review and reconciliation of the county office bank account. The automated expense system is revised periodically to make improvements and correct errors. Several new procedures have been recently developed to reduce the input required for corrections.

The following exhibit lists expenses and the workload data for calendar year 1972. Combination counties served by the county office are listed below the parent county committee. Expenditures shown for the county office are cumulative for all counties listed in the county office combination. Three California county committees (Alpine, Inyo and Mono) are serviced by the Douglas (Gardnerville) County ASCS Office.

COUNTY COMMITTEE OPERATING EXPENSES FOR CALENDAR YEAR 1972  
COST OF NORMAL MAN-DAYS FOR WORKLOAD REPORTED FOR RY 1972

| ASCS<br>COUNTY<br>OFFICE       | COC<br>MAN-DAY | COC<br>SALARY | MAN-DAY<br>EMPLOYEE | SALARY<br>REGULAR<br>EMPLOYEE | TRAVEL   | OTHER    | RENT    | TOTAL     | 1972 RY WORKLOAD |          | AV.<br>MD<br>COST |
|--------------------------------|----------------|---------------|---------------------|-------------------------------|----------|----------|---------|-----------|------------------|----------|-------------------|
|                                |                |               |                     |                               |          |          |         |           | UNITS            | MAN-DAYS |                   |
| CHURCHILL                      | 17.0           | \$ 465        | 520.0               | \$ 23,215                     | \$ 811   | \$ 3,268 | \$1,050 | \$ 28,879 | 1,320            | 533      | 47.86             |
| CLARK-NYE                      | 92.5           | 2,530         | 526.0               | 21,651                        | 3,588    | 764      |         | 28,533    | 515              | 486      | 48.76             |
| DOUGLAS-<br>CARSON CITY        | 83.5           | 2,281         | 465.8               | 19,148                        | 1,924    | 1,852    | 2,226   | 27,431    | 726              | 530      | 43.65             |
| ALPINE<br>MONO<br>INYO         |                |               |                     |                               |          |          |         |           |                  |          |                   |
| ELKO                           | 41.0           | 1,162         | 525.0               | 17,789                        | 2,956    | 909      |         | 22,816    | 623              | 451      | 40.04             |
| HUMBOLDT                       | 26.0           | 711           | 520.0               | 21,024                        | 1,793    | 486      | 2,055   | 26,069    | 738              | 532      | 49.61             |
| LANDER-<br>EUREKA              | 67.0           | 1,827         | 275.0               | 14,560                        | 1,500    | 566      | 1,372   | 19,825    | 546              | 497      | 46.08             |
| LINCOLN                        | 45.5           | 1,244         | 260.0               | 9,445                         | 3,466    | 1,861    |         | 16,016    | 372              | 464      | 47.12             |
| LYON-<br>MINERAL-<br>ESMERALDA | 54.5           | 1,559         | 520.0               | 20,466                        | 2,032    | 1,980    |         | 26,037    | 1,358            | 565      | 41.45             |
| PERSHING                       | 31.7           | 869           | 570.0               | 23,220                        | 1,371    | 283      |         | 25,743    | 601              | 477      | 42.76             |
| WASHOE -<br>STOREY             | 59.0           | 1,613         | 332.4               | 12,456                        | 1,364    | 1,014    |         | 16,447    | 509              | 483      | 36.81             |
| WHITE PINE                     | 41.0           | 1,121         | 264.0               | 13,773                        | 580      | 207      | 740     | 16,421    | 347              | 441      | 51.22             |
| TOTAL                          | 558.7          | \$15,382      | 4,478.2             | \$196,747                     | \$21,455 | \$13,190 | \$7,743 | \$254,517 | 7,655            | 5,459    | 44.67             |



State: NEVADA

Program Year

1972

## ASCS PROGRAMS ADMINISTERED BY COUNTY COMMITTEES

| COUNTY    |      | ALL FARMS | REAP      | COTTON | WHEAT     | FEED GRAIN | WOOL 1/   | BEE INDEMNITY | TOTAL PROGRAM PAYMENTS | COUNTY OFFICE OPERATING COSTS FOR CALENDAR YR |
|-----------|------|-----------|-----------|--------|-----------|------------|-----------|---------------|------------------------|---|
|           |      |           |           |        |           |            |           |               |                        |   |
| CHURCHILL | NO.  | 802       | 130       |        | 20        | 16         | 17        | 1             |                        | xxx   |
|           | AC.  | 519,260   | xxx       |        | 338       | 733        | xxx       | xxx           |                        | xxx   |
|           | AMT. | xxx       | \$102,686 |        | \$ 25,864 | \$11,106   | \$ 8,183  | \$1,335       | \$149,174              | \$ 28,879                                     |
| CLARK     | NO.  | 175       | 71        |        |           |            |           |               |                        | xxx   |
|           | AC.  | 618,551   | xxx       |        |           |            |           |               |                        | xxx   |
|           | AMT. | xxx       | \$ 47,322 |        |           |            |           |               | \$ 47,322              | \$ 28,533 2/                                  |
| DOUGLAS   | NO.  | 120       | 55        |        | 3         | 2          | 27        |               |                        | xxx   |
|           | AC.  | 192,370   | xxx       |        | 10        | 51         | xxx       |               |                        | xxx   |
|           | AMT. | xxx       | \$ 40,092 |        | \$ 683    | \$ 672     | \$115,861 |               | \$157,308              | \$ 27,431 3/                                  |
| ELKO      | NO.  | 343       | 73        |        | 15        | 8          | 34        |               |                        | xxx   |
|           | AC.  | 2,765,269 | xxx       |        | 252       | 412        | xxx       |               |                        | xxx   |
|           | AMT. | xxx       | \$133,193 |        | \$ 16,557 | \$ 4,082   | \$597,266 |               | \$751,098              | \$ 22,816                                     |
| ESMERALDA | NO.  | 42        | 6         |        |           | 1          |           |               |                        | xxx   |
|           | AC.  | 36,491    | xxx       |        |           | 31         |           |               |                        | xxx   |
|           | AMT. | xxx       | \$ 7,505  |        |           | \$ 198     |           |               | \$ 7,703               | 5/  |
| EUREKA    | NO.  | 118       | 21        |        | 8         |            | 1         |               |                        | xxx   |
|           | AC.  | 508,221   | xxx       |        | 458       |            | xxx       |               |                        | xxx   |
|           | AMT. | xxx       | \$ 35,548 |        | \$ 35,868 |            | \$ 4,726  |               | \$ 76,142              | 4/  |
| HUMBOLDT  | NO.  | 216       | 47        |        | 48        | 19         | 10        |               |                        | xxx   |
|           | AC.  | 1,071,319 | xxx       |        | 1,640     | 1,284      | xxx       |               |                        | xxx   |
|           | AMT. | xxx       | \$ 70,675 |        | \$140,938 | \$16,220   | \$ 59,674 |               | \$287,507              | \$ 26,069                                     |
| LANDER    | NO.  | 107       | 16        |        | 9         | 5          | 9         |               |                        | xxx   |
|           | AC.  | 474,200   | xxx       |        | 165       | 231        | xxx       |               |                        | xxx   |
|           | AMT. | xxx       | \$ 24,523 |        | \$ 13,428 | \$ 1,617   | \$ 51,298 |               | \$ 90,866              | \$ 19,825 4/                                  |
| LINCOLN   | NO.  | 158       | 15        |        |           | 8          | 4         |               |                        | xxx   |
|           | AC.  | 52,182    | xxx       |        |           | 255        | xxx       |               |                        | xxx   |
|           | AMT. | xxx       | \$ 19,927 |        |           | \$ 4,124   | \$ 13,338 |               | \$ 37,389              | \$ 16,016                                     |
| LYON      | NO.  | 392       | 130       |        | 10        | 15         | 49        | 1             |                        | xxx   |
|           | AC.  | 338,232   | xxx       |        | 71        | 565        | xxx       | xxx           |                        | xxx   |
|           | AMT. | xxx       | \$ 97,192 |        | \$ 6,954  | \$ 6,883   | \$119,198 | \$1,440       | \$231,667              | \$ 26,037 5/                                  |

State: NEVADA  
Program Year  
1972

## ASCS PROGRAMS ADMINISTERED BY COUNTY COMMITTEES

| COUNTY                          |      | ALL FARMS | PROGRAMS  |           |           |            |             |         |             | BEE INDEMNITY | TOTAL PROGRAM PAYMENTS | COUNTY OFFICE OPERATING COSTS FOR CALENDAR YR |
|---------------------------------|------|-----------|-----------|-----------|-----------|------------|-------------|---------|-------------|---------------|------------------------|---|
|                                 |      |           | REAL      | COTTON    | WHEAT     | FEED GRAIN | WOOL 1/     |         |             |               |                        |   |
| MINERAL                         | NO.  | 93        | 2         |           |           | 1          | 1           |         |             |               |                        | xxx   |
|                                 | AC.  | 361,449   | xxx       |           |           |            | 15          | xxx     |             |               |                        | xxx   |
|                                 | AMT. | xxx       | \$ 4,888  |           |           | \$         | \$ 110      | \$ 222  |             | \$ 5,220      | 5/                     |   |
| NYE                             | NO.  | 170       | 9         | 15        | 4         | 1          | 2           |         |             |               |                        | xxx   |
|                                 | AC.  | 179,265   | xxx       | 2,300     | 55        | 92         | xxx         |         |             |               |                        | xxx   |
|                                 | AMT. | xxx       | \$ 20,250 | \$245,112 | \$ 3,401  | \$ 1,145   | \$ 625      |         | \$ 270,533  | 2/            |                        |   |
| PERSHING                        | NO.  | 124       | 41        |           | 22        | 13         | 6           |         |             |               |                        | xxx   |
|                                 | AC.  | 867,257   | xxx       |           | 1,344     | 1,594      | xxx         |         |             |               |                        | xxx   |
|                                 | AMT. | xxx       | \$ 37,800 |           | \$166,005 | \$16,526   | \$ 25,700   |         | \$ 246,031  | \$ 25,743     |                        |   |
| STOREY                          | NO.  | 12        | 0         |           |           |            | 2           |         |             |               |                        | xxx   |
|                                 | AC.  | 143,904   | xxx       |           |           |            | xxx         |         |             |               |                        | xxx   |
|                                 | AMT. | xxx       | 75        |           |           |            | \$ 139      |         | \$ 214      | 6/            |                        |   |
| WASHOE                          | NO.  | 358       | 45        |           | 8         | 5          | 9           |         |             |               |                        | xxx   |
|                                 | AC.  | 991,783   | xxx       |           | 193       | 265        | xxx         |         |             |               |                        | xxx   |
|                                 | AMT. | xxx       | \$ 73,916 |           | \$ 17,531 | \$ 3,654   | \$ 1,376    |         | \$ 96,477   | \$ 16,447 6/  |                        |   |
| WHITE PINE                      | NO.  | 135       | 34        |           | 4         | 8          | 30          |         |             |               |                        | xxx   |
|                                 | AC.  | 238,087   | xxx       |           | 7         | 547        | xxx         |         |             |               |                        | xxx   |
|                                 | AMT. | xxx       | \$ 69,979 |           | \$ 451    | \$ 7,533   | \$ 394,003  |         | \$ 471,966  | \$ 16,421     |                        |   |
| CARSON CITY                     | NO.  | 19        | 11        |           | 1         |            | 6           |         |             |               |                        | xxx   |
|                                 | AC.  | 22,964    | xxx       |           | 5         |            | xxx         |         |             |               |                        | xxx   |
|                                 | AMT. | xxx       | \$ 1,312  |           | \$ 448    |            | \$ 35,049   |         | \$ 36,809   | 3/            |                        |   |
| STATE AND CONGRESS. DIST. TOTAL | NO.  | 3,384     | 706       | 15        | 152       | 102        | 207         |         |             | 2             |                        | xxx   |
|                                 | AC.  | 9,380,804 | xxx       | 2,300     | 4,538     | 6,075      | xxx         |         | \$2,963,426 | \$234,517     |                        | xxx   |
|                                 | AMT. | xxx       | \$786,883 | \$245,112 | \$428,128 | \$73,870   | \$1,426,658 | \$2,775 |             |               |                        |   |

1/ Statistics shown for wool are for 1971 marketing year

2/ Includes administrative expenses for Clark and Nye Counties

3/ Includes administrative expenses for Douglas and Carson City Counties of Nevada,

and Alpine, Inyo, and Mono of California

4/ Includes administrative expenses for Lander and Eureka Counties

5/ Includes administrative expenses for Lyon, Mineral, and Esmeralda Counties

6/ Includes administrative expenses for Washoe and Storey Counties



## RURAL ENVIRONMENTAL ASSISTANCE PROGRAM

The Rural Environmental Assistance Program continued environmental improvement emphasis in 1972. Increased emphasis was placed on the development of new practices and encouragement of projects which solve farm-related pollution problems and provide community wide and general public benefits.

The Rural Environmental Assistance Program encourages conservation work by sharing with farmers and ranchers the cost of installing needed soil, water, woodland and wildlife conservation and pollution abatement practices. Generally, the costs are shared on a 50-50 basis. Higher rates of cost-sharing are available to individuals or groups for priority practices. High priority practices include those which reduce farm-related pollution from erosion, animal wastes and agricultural chemicals and provide wide public benefits.

Under the special project provision of REAP, practices different from those in the national program may be developed to solve conservation or environmental problems peculiar to a local area. If new practices are not required, old ones may be adopted to fit the local need. Special projects are generally a group effort, performed by the pooling of resources of many individuals. Cost-sharing assistance may be increased up to 80 percent of the cost, if needed to encourage the special project. Special projects which provide wide public benefits or improve the quality of the environment are strongly encouraged by the State committee.

The Rural Environmental Assistance Program (and its predecessor program) has long led the way in the abatement of pollution of and from our agricultural lands. The numerous erosion control structures and acres of grass and trees planted under the program have played the major part in helping keep our streams and rivers clean and our air fresh. Drainage projects have removed polluted ground water to provide a clean environment free of disease and insects. New practices are continually being developed to aid in the accelerated fight against air and water pollution.

Everyone, rural and urban people alike, gain from the conservation practices offered under REAP. In addition to pollution abatement, the REAP offers livestockmen assistance for range improvement practices such as cross fencing, grass seeding and livestock water facilities. It provides practices such as land leveling, ditch lining, reorganizing irrigation systems to row crop, hay and grain farmers. It provides more abundant wildlife for sportsmen and naturalists through practices to build reservoirs, farm ponds, shallow water areas and to produce food and habitat for fish and wildlife.

The Rural Environmental Assistance Program is a partnership in conservation. This partnership is helping to provide future generations with a productive agricultural industry and a clean environment.

# SUMMARY OF 1972 REAP

| COUNTY      | FARMS PARTICIPATING |                 | COST-SHARING BEFORE SCI | SCI*    | GROSS ASSISTANCE TO FARMERS | AMOUNT TRANSFERRED TO SCS | TOTAL ASSISTANCE |
|-------------|---------------------|-----------------|-------------------------|---------|-----------------------------|---------------------------|------------------|
|             | IN 1972             | IN PAST 5 YEARS |                         |         |                             |                           |                  |
| CHURCHILL   | 130                 | 324             | \$ 97,344               | \$ 567  | \$ 97,911                   | \$ 4,775                  | \$102,686        |
| CLARK       | 71                  | 170             | 46,101                  | 21      | 46,122                      | 1,200                     | 47,322           |
| DOUGLAS     | 55                  | 113             | 38,416                  | 26      | 38,442                      | 1,650                     | 40,092           |
| ELKO        | 73                  | 168             | 130,169                 | 74      | 130,243                     | 2,950                     | 133,193          |
| ESMERALDA   | 6                   | 11              | 7,105                   |         | 7,105                       | 400                       | 7,505            |
| EUREKA      | 21                  | 116             | 34,498                  |         | 34,498                      | 1,050                     | 35,548           |
| HUMBOLDT    | 47                  | 109             | 67,812                  | 28      | 67,840                      | 2,835                     | 70,675           |
| LANDER      | 16                  | 70              | 23,673                  |         | 23,673                      | 850                       | 24,523           |
| LINCOLN     | 15                  | 91              | 18,163                  | 14      | 18,177                      | 1,750                     | 19,927           |
| LYON        | 130                 | 306             | 92,167                  | 600     | 92,767                      | 4,425                     | 97,192           |
| MINERAL     | 2                   | 23              | 4,638                   |         | 4,638                       | 250                       | 4,888            |
| NYE         | 9                   | 38              | 19,300                  |         | 19,300                      | 950                       | 20,250           |
| PERSHING    | 41                  | 55              | 35,574                  | 276     | 35,850                      | 1,950                     | 37,800           |
| STOREY      |                     | 10              |                         |         |                             | 75                        | 75               |
| WASHOE      | 45                  | 195             | 71,456                  | 10      | 71,466                      | 2,450                     | 73,916           |
| WHITE PINE  | 34                  | 51              | 66,951                  | 42      | 66,993                      | 2,986                     | 69,979           |
| CARSON CITY | 11                  | 13              | 1,223                   | 14      | 1,237                       | 75                        | 1,312            |
| STATE TOTAL | 706                 | 1,863           | \$754,590               | \$1,672 | \$756,262                   | \$30,621                  | \$786,883        |

\* Small cost-share increases - increased payments made to farmers earning cost-sharing amounting to less than \$200 per year.

POOLING AGREEMENTS

| COUNTY      | NUMBER OF AGREEMENTS | NUMBER OF FARMS PARTICIPATING | TOTAL ASSISTANCE |
|-------------|----------------------|-------------------------------|------------------|
| CHURCHILL   | 2                    | 56                            | \$ 2,714         |
| CLARK       | 5                    | 63                            | 26,741           |
| DOUGLAS     | 4                    | 46                            | 25,800           |
| ELKO        | 2                    | 20                            | 62,428           |
| LINCOLN     | 1                    | 3                             | 2,708            |
| LYON        | 4                    | 46                            | 2,221            |
| PERSHING    | 1                    | 46                            | 3,620            |
| WASHOE      | 2                    | 10                            | 36,199           |
| WHITE PINE  | 2                    | 24                            | 49,730           |
| CARSON CITY | 1                    | 5                             | 500              |
| STATE TOTAL | 24                   | 319                           | \$212,661        |

REAP SPECIAL PROJECTS

| COUNTY      | TYPE OF PROJECT                  | PARTIC. FARMS | TOTAL ASSISTANCE | ACRES SERVED |
|-------------|----------------------------------|---------------|------------------|--------------|
| CHURCHILL   | Ag. Chem. Container Disposal Pit | 54            | \$ 1,904         | 60,000       |
| DOUGLAS     | Channel Realignment & Structures | 7             | 21,700           | 3,500        |
| ELKO        | Noxious Weed Control             | 12            | 5,000            | 1,500        |
| ELKO        | Range Improvement                | 8             | 48,076           | 90,000       |
| HUMBOLDT    | Range Improvement                | 20            | 19,903           | 7,200        |
| LYON        | Erosion Control Structure        | 17            | 5,008            | 3,000        |
| PERSHING    | Ag. Chem. Container Disposal Pit | 46            | 3,620            | 50,000       |
| WASHOE      | Range Improvement                | 18            | 24,977           | 5,300        |
| WASHOE      | Erosion Control Pipeline         | 7             | 35,000           | 6,800        |
| WHITE PINE  | Irrigation Pipeline              | 24            | 49,730           | 900          |
| STATE TOTAL |                                  | 213           | \$214,918        | 228,200      |

ASSISTANCE TO LOW INCOME FARMERS

| COUNTY      | NUMBER OF FARMS | TOTAL ASSISTANCE |
|-------------|-----------------|------------------|
| ELKO        | 2               | \$ 698           |
| HUMBOLDT    | 2               | 5,000            |
| STATE TOTAL | 4               | \$5,698          |

# ASSISTANCE IN RC & D AND PL-566 PROJECT AREAS

## CENTRAL NEVADA RC & D PROJECT

| COUNTIES IN PROJECT | FARMERS IN PROJECT<br>EARNING COST-SHARING | TOTAL ASSISTANCE<br>IN PROJECT |
|---------------------|--|--------------------------------|
| ESMERALDA           | 6  | \$ 7,105                       |
| EUREKA              | 18   | 24,711                         |
| NYE                 | 9  | 19,300                         |
| PROJECT TOTAL       | 33   | \$ 51,116                      |

## NORTH CAL-NEVA RC & D PROJECT

| COUNTIES IN PROJECT | FARMERS IN PROJECT<br>EARNING COST-SHARING | TOTAL ASSISTANCE<br>IN PROJECT |
|---------------------|--|--------------------------------|
| WASHOE              | 18   | \$ 24,977                      |
| PROJECT TOTAL       | 18   | \$ 24,977                      |

## PL-566 PROJECTS

| COUNTY      | NAME OF PROJECT          | NUMBER OF<br>FARMS | TOTAL<br>ASSISTANCE |
|-------------|--------------------------|--------------------|---------------------|
| CLARK       | Virgin Valley            | 70                 | \$ 23,828           |
| LINCOLN     | Panaca                   | 4                  | 3,268               |
| PERSHING    | Lovelock                 | 82                 | 32,472              |
| WHITE PINE  | White River              | 30                 | 62,157              |
| STATE TOTAL | All PL-566 Project Areas | 186                | \$ 121,725          |

PERMANENT COVER

A-2

| COUNTY      | NUMBER OF<br>FARMS | (ACRES) | COST-SHARES | RATE<br>PER<br>ACRE |
|-------------|--------------------|---------|-------------|---------------------|
| CHURCHILL   | 6                  | 235     | \$ 3,716    | \$15.81             |
| DOUGLAS     | 1                  | 4       | 78          | 19.50               |
| ELKO        | 40                 | 11,263  | 34,451      | 3.06                |
| ESMERALDA   | 1                  | 10      | 224         | 22.40               |
| EUREKA      | 11                 | 566     | 19,051      | 33.66               |
| LANDER      | 7                  | 307     | 9,491       | 30.92               |
| LINCOLN     | 4                  | 370     | 3,739       | 10.11               |
| LYON        | 8                  | 307     | 3,314       | 10.79               |
| PERSHING    | 2                  | 56      | 1,005       | 17.95               |
| WASHOE      | 7                  | 585     | 4,946       | 8.45                |
| WHITE PINE  | 4                  | 470     | 5,619       | 11.96               |
| CARSON CITY | 1                  | 23      | 243         | 10.57               |
| STATE TOTAL | 92                 | 14,196  | \$ 85,877   | \$ 6.05             |

PLANTING TREES AND SHRUBS (WINDBREAKS)

A-7

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>(ACRES SERVED) | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|--------------------------|-------------|----------------------------|
| LYON        | 3                  | 25                       | \$ 1,193    | \$ 47.72                   |
| PERSHING    | 1                  | 30                       | 232         | 7.73                       |
| STATE TOTAL | 4                  | 55                       | \$ 1,425    | \$ 25.91                   |

IMPROVEMENT OF VEGETATIVE COVER  
B-1

| COUNTY      | NUMBER OF FARMS | EXTENT<br>(ACRES SERVED) | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|-----------------|--------------------------|-------------|----------------------------|
| DOUGLAS     | 4               | 148                      | \$ 504      | \$ 3.41                    |
| ELKO        | 33              | 26,320                   | 30,472      | 1.16                       |
| ESMERALDA   | 2               | 90                       | 2,400       | 26.67                      |
| EUREKA      | 1               | 334                      | 468         | 1.40                       |
| HUMBOLDT    | 11              | 1,838                    | 7,961       | 4.33                       |
| LANDER      | 2               | 880                      | 1,253       | 1.42                       |
| LINCOLN     | 5               | 1,400                    | 5,376       | 3.84                       |
| LYON        | 3               | 75                       | 1,122       | 14.96                      |
| WASHOE      | 9               | 1,540                    | 8,373       | 5.44                       |
| WHITE PINE  | 1               | 80                       | 960         | 12.00                      |
| CARSON CITY | 1               | 40                       | 384         | 9.60                       |
| STATE TOTAL | 72              | 32,745                   | \$ 59,273   | \$ 1.81                    |

LIVESTOCK WATERING FACILITIES  
B-5

| COUNTY      | NUMBER OF FARMS | EXTENT |                 | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|-----------------|--------|-----------------|-------------|----------------------------|
|             |                 | NUMBER | ACRES<br>SERVED |             |                            |
| ELKO        | 14              | 14     | 15,620          | \$ 19,522   | \$ 1.24                    |
| HUMBOLDT    | 3               | 3      | 660             | 1,139       | 1.73                       |
| LINCOLN     | 1               | 1      | 500             | 773         | 1.55                       |
| LYON        | 1               | 1      | 100             | 225         | 2.25                       |
| MINERAL     | 2               | 2      | 9,600           | 2,078       | .22                        |
| WASHOE      | 3               | 3      | 640             | 4,750       | 7.42                       |
| WHITE PINE  | 1               | 1      | 60              | 442         | 7.37                       |
| STATE TOTAL | 25              | 25     | 27,180          | \$ 28,929   | \$ 1.06                    |



RESERVOIRS  
B-7

| COUNTY      | NUMBER OF<br>FARMS | EXTENT |                 | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|--------|-----------------|-------------|----------------------------|
|             |                    | NUMBER | ACRES<br>SERVED |             |                            |
| LYON        | 3                  | 3      | 100             | \$ 2,992    | \$ 29.92                   |
| NYE         | 2                  | 2      | 309             | 5,000       | 16.18                      |
| WASHOE      | 2                  | 3      | 320             | 3,125       | 9.77                       |
| STATE TOTAL | 7                  | 8      | 729             | \$ 11,117   | \$ 15.25                   |

NOXIOUS WEED CONTROL  
B-12F

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| DOUGLAS     | 2                  | 85                        | \$ 111      | \$ 1.31                    |
| ELKO        | 10                 | 515                       | 5,034       | 9.77                       |
| PERSHING    | 1                  | 2,297                     | 1,574       | .69                        |
| STATE TOTAL | 13                 | 2,897                     | \$ 6,719    | \$ 2.32                    |

DIVERSION TERRACES, DITCHES AND DIKES  
C-5

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| HUMBOLDT    | 2                  | 340                       | \$ 654      | \$ 1.92                    |
| LYON        | 1                  | 30                        | 360         | 12.00                      |
| STATE TOTAL | 3                  | 370                       | \$ 1,014    | \$ 2.74                    |

STREAMBANK OR SHORE PROTECTION  
C-8

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| DOUGLAS     | 39                 | 10,000                    | \$ 4,421    | \$ .44                     |
| EUREKA      | 1                  | 300                       | 2,500       | 8.33                       |
| LYON        | 1                  | 200                       | 156         | .78                        |
| CARSON CITY | 5                  | 730                       | 500         | .68                        |
| STATE TOTAL | 46                 | 11,230                    | \$ 7,577    | \$ .67                     |

OPEN DRAINAGE  
C-9

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| CHURCHILL   | 1                  | 100                       | \$ 329      | \$ 3.29                    |
| LYON        | 2                  | 75                        | 3,696       | 49.28                      |
| STATE TOTAL | 3                  | 175                       | \$ 4,025    | \$ 23.00                   |

UNDERGROUND DRAINAGE  
C-10

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| LYON        | 5                  | 260                       | \$ 4,260    | \$ 16.38                   |
| WHITE PINE  | 1                  | 20                        | 1,200       | 60.00                      |
| STATE TOTAL | 6                  | 280                       | \$ 5,460    | \$ 19.50                   |

REORGANIZING IRRIGATION SYSTEMS  
C-12

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| CHURCHILL   | 71                 | 2,914                     | \$ 48,369   | \$ 16.60                   |
| CLARK       | 35                 | 735                       | 29,616      | 40.29                      |
| DOUGLAS     | 12                 | 700                       | 5,697       | 8.14                       |
| ELKO        | 5                  | 480                       | 3,786       | 7.89                       |
| ESMERALDA   | 4                  | 260                       | 4,481       | 17.23                      |
| HUMBOLDT    | 19                 | 1,505                     | 25,526      | 16.96                      |
| LANDER      | 4                  | 540                       | 4,840       | 8.96                       |
| LINCOLN     | 8                  | 593                       | 8,118       | 13.69                      |
| LYON        | 88                 | 15,650                    | 29,158      | 1.86                       |
| MINERAL     | 1                  | 10                        | 2,560       | 256.00                     |
| NYE         | 6                  | 660                       | 11,900      | 18.03                      |
| PERSHING    | 16                 | 1,870                     | 8,453       | 4.52                       |
| WASHOE      | 7                  | 1,208                     | 3,968       | 3.28                       |
| WHITE PINE  | 24                 | 1,210                     | 56,185      | 46.43                      |
| CARSON CITY | 1                  | 30                        | 96          | 3.20                       |
| STATE TOTAL | 301                | 28,365                    | \$ 242,753  | \$ 8.56                    |

LAND LEVELING  
C-13

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES | COST-SHARES | RATE<br>PER<br>ACRE |
|-------------|--------------------|-----------------|-------------|---------------------|
| CHURCHILL   | 60                 | 2,099           | \$ 40,321   | \$ 19.21            |
| CLARK       | 4                  | 88              | 2,546       | 28.94               |
| DOUGLAS     | 9                  | 171             | 3,446       | 20.15               |
| ELKO        | 3                  | 72              | 1,339       | 18.60               |
| EUREKA      | 7                  | 480             | 8,579       | 17.87               |
| HUMBOLDT    | 4                  | 181             | 3,649       | 20.16               |
| LANDER      | 3                  | 235             | 5,589       | 23.78               |
| LINCOLN     | 1                  | 10              | 157         | 15.70               |
| LYON        | 46                 | 1,799           | 28,015      | 15.57               |
| NYE         | 1                  | 80              | 2,400       | 30.00               |
| PERSHING    | 18                 | 1,227           | 15,935      | 12.99               |
| WASHOE      | 3                  | 111             | 2,850       | 25.68               |
| WHITE PINE  | 5                  | 116             | 2,545       | 21.94               |
| STATE TOTAL | 164                | 6,669           | \$ 117,371  | \$ 17.60            |

# COUNTY CONSERVATION PRACTICES

F-2

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| DOUGLAS     | 7                  | 3,500                     | \$ 21,379   | \$ 6.11                    |
| ELKO        | 25                 | 11,810                    | 35,265      | 2.99                       |
| EUREKA      | 2                  | 363                       | 3,900       | 10.74                      |
| HUMBOLDT    | 17                 | 4,711                     | 11,890      | 2.52                       |
| LANDER      | 1                  | 1,000                     | 2,500       | 2.50                       |
| LYON        | 2                  | 123                       | 3,536       | 28.75                      |
| WASHOE      | 7                  | 2,833                     | 8,444       | 2.98                       |
| STATE TOTAL | 61                 | 24,340                    | 86,914      | \$ 3.57                    |

# COUNTY PRACTICES TO MEET NEW CONSERVATION PROBLEMS

F-3

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| CLARK       | 51                 | 3,420                     | \$ 13,539   | \$ 3.96                    |
| STATE TOTAL | 51                 | 3,420                     | \$ 13,539   | \$ 3.96                    |

# WILDLIFE CONSERVATION PRACTICES

G-4

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| PERSHING    | 1                  | 10                        | \$ 247      | \$ 24.70                   |
| STATE TOTAL | 1                  | 10                        | \$ 247      | \$ 24.70                   |

ANIMAL WASTE MANAGEMENT FACILITIES  
I-1

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>NUMBER | COST-SHARES | RATE<br>PER<br>STRUCTURE |
|-------------|--------------------|------------------|-------------|--------------------------|
| CHURCHILL   | 1                  | 1                | \$ 2,500    | \$ 2,500.00              |
| LYON        | 1                  | 1                | 941         | 941.00                   |
| STATE TOTAL | 2                  | 2                | \$ 3,441    | \$ 1,720.50              |

SEDIMENT AND CHEMICAL RUNOFF CONTROL  
J-1

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| DOUGLAS     | 1                  | 30                        | \$ 280      | \$ 9.33                    |
| LYON        | 11                 | 1,270                     | 6,872       | 5.41                       |
| STATE TOTAL | 12                 | 1,300                     | \$ 7,152    | \$ 5.50                    |

DISPOSAL OF CROP RESIDUE WITHOUT BURNING  
K-1

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES | COST-SHARES | RATE<br>PER<br>ACRE |
|-------------|--------------------|-----------------|-------------|---------------------|
| CHURCHILL   | 1                  | 30              | \$ 205      | \$ 6.83             |
| ELKO        | 1                  | 100             | 300         | 3.00                |
| HUMBOLDT    | 3                  | 430             | 1,176       | 2.73                |
| LYON        | 9                  | 423             | 2,467       | 5.83                |
| PERSHING    | 7                  | 982             | 4,508       | 4.60                |
| STATE TOTAL | 21                 | 1,965           | \$ 8,656    | \$ 4.41             |

AGRICULTURAL CHEMICAL CONTAINER DISPOSAL FACILITIES  
L-1

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>NUMBER | COST-SHARES | RATE<br>PER<br>STRUCTURE |
|-------------|--------------------|------------------|-------------|--------------------------|
| CHURCHILL   | 54                 | 1                | \$ 1,904    | \$ 1,904.00              |
| PERSHING    | 46                 | 1                | 3,620       | 3,620.00                 |
| STATE TOTAL | 100                | 2                | \$ 5,524    | \$ 2,762.00              |

TAIL WATER RETURN SYSTEM  
M-1

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| CLARK       | 1                  | 10                        | \$ 400      | \$ 40.00                   |
| DOUGLAS     | 1                  | 150                       | 2,500       | 16.67                      |
| HUMBOLDT    | 7                  | 530                       | 15,817      | 29.84                      |
| LYON        | 6                  | 145                       | 3,860       | 26.62                      |
| STATE TOTAL | 15                 | 835                       | \$ 22,577   | \$ 27.04                   |

EROSION CONTROL STRUCTURES  
M-3

| COUNTY      | NUMBER OF<br>FARMS | EXTENT<br>ACRES<br>SERVED | COST-SHARES | RATE PER<br>ACRE<br>SERVED |
|-------------|--------------------|---------------------------|-------------|----------------------------|
| WASHOE      | 7                  | 6,800                     | \$ 35,000   | \$ 5.15                    |
| STATE TOTAL | 7                  | 6,800                     | \$ 35,000   | \$ 5.15                    |



# STATE SUMMARY OF PRACTICES

Participating farms ..... 706

Farms participating at least once during last 5 program years ..... 1,863

|                       |           |                              |         |                     |          |                  |           |
|-----------------------|-----------|------------------------------|---------|---------------------|----------|------------------|-----------|
| Cost-Share Assistance | \$754,590 | Funds For Technical Services | \$1,672 | Small Cost Increase | \$30,621 | Gross Assistance | \$786,883 |
|-----------------------|-----------|------------------------------|---------|---------------------|----------|------------------|-----------|

| Practice No. and Name      | No. of Approvals | Extent (Acres) | Fed. Cost Share | Cost-Share Per Unit | Percent of Total Cost-Share |
|----------------------------|------------------|----------------|-----------------|---------------------|-----------------------------|
| A-2 Permanent Cover        | 92               | 14,196         | \$ 85,877       | \$ 6.05             | 11.38                       |
| A-7 Windbreaks             | 4                | 55             | 1,425           | 25.91               | 0.19                        |
| B-1 Improving Cover        | 72               | 32,745         | 59,273          | 1.81                | 7.86                        |
| B-5 Livestock Water Fac.   | 25               | 27,180         | 28,929          | 1.06                | 3.83                        |
| B-7 Reservoir              | 7                | 729            | 11,117          | 15.25               | 1.47                        |
| B-12F Weed Control         | 13               | 2,897          | 6,719           | 2.32                | 0.89                        |
| C-5 Diversion Ditches      | 3                | 370            | 1,014           | 2.74                | 0.13                        |
| C-8 Bank Protection        | 46               | 11,230         | 7,577           | .67                 | 1.01                        |
| C-9F Open Drain            | 3                | 175            | 4,025           | 23.00               | 0.53                        |
| C-10F Underground Drain    | 6                | 280            | 5,460           | 19.50               | 0.72                        |
| C-12 Irrigation Systems    | 301              | 28,365         | 242,753         | 8.56                | 32.17                       |
| C-13F Land Leveling        | 164              | 6,669          | 117,371         | 17.60               | 15.55                       |
| F-2 County Practices       | 61               | 24,340         | 86,914          | 3.57                | 11.52                       |
| F-3 New Cons. Practices    | 51               | 3,420          | 13,539          | 3.96                | 1.79                        |
| G-4 Wildlife Improvement   | 1                | 10             | 247             | 24.70               | 0.03                        |
| I-1 Animal Waste           | 2                | 2 (No)         | 3,441           | 1,720.50            | 0.46                        |
| J-1 Sediment Stabilization | 12               | 1,300          | 7,152           | 5.50                | 0.95                        |
| K-1 Disp. of Crop Residue  | 21               | 1,965          | 8,656           | 4.41                | 1.15                        |
| L-1 Disposal Pits          | 100              | 2 (No)         | 5,524           | 2,762.00            | 0.73                        |
| M-1 Tail Water Systems     | 15               | 835            | 22,577          | 27.04               | 3.00                        |
| M-3 Erosion Control        | 7                | 6,800          | 35,000          | 5.15                | 4.64                        |

# CHURCHILL COUNTY

Participating farms ..... 130

Farms participating at least once during last 5 program years ..... 324

|                       |                  |                              |                 |                     |               |            |                   |
|-----------------------|------------------|------------------------------|-----------------|---------------------|---------------|------------|-------------------|
| Cost-Share Assistance | \$ <u>97,344</u> | Funds For Technical Services | \$ <u>4,775</u> | Small Cost Increase | \$ <u>567</u> | Assistance | \$ <u>102,686</u> |
|-----------------------|------------------|------------------------------|-----------------|---------------------|---------------|------------|-------------------|

| Practice No. and Name     | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|---------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover       | 6                | 235            | \$ 3,716           | 3.82                        |
| C-9F Open Drain           | 1                | 100            | 329                | 0.34                        |
| C-12 Irrigation Systems   | 71               | 2,914          | 48,369             | 49.69                       |
| C-13F Land Leveling       | 60               | 2,099          | 40,321             | 41.42                       |
| I-1 Animal Waste          | 1                | 1 (No.)        | 2,500              | 2.57                        |
| K-1 Disp. of Crop Residue | 1                | 30             | 205                | 0.21                        |
| L-1 Disposal Pits         | 54               | 1 (No.)        | 1,904              | 1.95                        |

CLARK COUNTY

Participating farms ..... 71

Farms participating at least once during last 5 program years ..... 170

|                             |                                    |                       |                             |
|-----------------------------|------------------------------------|-----------------------|-----------------------------|
| Cost Share                  | Funds For                          | Small Cost            |                             |
| Assistance \$ <u>46,101</u> | Technical Services \$ <u>1,200</u> | Increase \$ <u>21</u> | Assistance \$ <u>47,322</u> |

| Practice No. and Name   | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|-------------------------|------------------|----------------|--------------------|-----------------------------|
| C-12 Irrigation Systems | 35               | 735            | \$ 29,616          | 64.24                       |
| C-13F Land Leveling     | 4                | 88             | 2,546              | 5.52                        |
| F-3 New Cons. Practices | 51               | 3,420          | 13,539             | 29.37                       |
| M-1 Tail Water Systems  | 1                | 10             | 400                | 0.87                        |

# DOUGLAS COUNTY

Participating farms ..... 55

Farms participating at least once during last 5 program years ..... 113

|  |  |                                  |                             |
|--|--|----------------------------------|-----------------------------|
| Cost-Share Assistance \$ <u>38,416</u> | Funds For Technical Services \$ <u>1,650</u> | Small Cost Increase \$ <u>26</u> | Assistance \$ <u>40,092</u> |
|--|--|----------------------------------|-----------------------------|

| Practice No. and Name      | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|----------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover        | 1                | 4              | \$ 78              | 0.20                        |
| B-1 Improving Cover        | 4                | 148            | 504                | 1.31                        |
| B-12F Weed Control         | 2                | 85             | 111                | 0.29                        |
| C-8 Bank Protection        | 39               | 10,000         | 4,421              | 11.51                       |
| C-12 Irrigation Systems    | 12               | 700            | 5,697              | 14.83                       |
| C-13F Land Leveling        | 9                | 171            | 3,446              | 8.97                        |
| F-2 County Practices       | 7                | 3,500          | 21,379             | 55.65                       |
| J-1 Sediment Stabilization | 1                | 30             | 280                | 0.73                        |
| M-1 Tail Water Systems     | 1                | 150            | 2,500              | 6.51                        |

# ELKO COUNTY

Participating farms ..... 73

Farms participating at least once during last 5 program years ..... 168

|            |           |           |         |            |           |
|------------|-----------|-----------|---------|------------|-----------|
| Cost-Share |           | Funds For |         | Small Cost |           |
| Assistance | \$130,169 | Technical |         | Increase   | \$ 74     |
|            |           | Services  | \$2,950 |            |           |
|            |           |           |         | Assistance | \$133,193 |

| Practice No. and Name     | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|---------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover       | 40               | 11,263         | \$ 34,451          | 26.47                       |
| B-1 Improving Cover       | 33               | 26,320         | 30,472             | 23.41                       |
| B-5 Livestock Water Fac.  | 14               | 15,620         | 19,522             | 15.00                       |
| B-12F Weed Control        | 10               | 515            | 5,034              | 3.87                        |
| C-12 Irrigation Systems   | 5                | 480            | 3,786              | 2.91                        |
| C-13F Land Leveling       | 3                | 72             | 1,339              | 1.03                        |
| F-2 County Practices      | 25               | 11,810         | 35,265             | 27.09                       |
| K-1 Disp. of Crop Residue | 1                | 100            | 300                | 0.22                        |



# ESMERALDA COUNTY

Participating farms ..... 6

Farms participating at least once during last 5 program years ..... 11

|                                       |  |                                    |                            |
|---------------------------------------|--|------------------------------------|----------------------------|
| Cost-Share Assistance \$ <u>7,105</u> | Funds For Technical Services \$ <u>400</u> | Small Cost Increase \$ <u>    </u> | Assistance \$ <u>7,505</u> |
|---------------------------------------|--|------------------------------------|----------------------------|

| Practice No. and Name   | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|-------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover     | 1                | 10             | \$ 224             | 3.15                        |
| B-1 Improving Cover     | 2                | 90             | 2,400              | 33.78                       |
| C-12 Irrigation Systems | 4                | 260            | 4,481              | 63.07                       |

# EUREKA COUNTY

Participating farms ..... 21

Farms participating at least once during last 5 program years ..... 116

|                             |                          |             |                             |
|-----------------------------|--------------------------|-------------|-----------------------------|
| Cost-Share                  | Funds For                | Small Cost  |                             |
| Assistance \$ <u>34,498</u> | Technical                | Increase \$ | Assistance \$ <u>35,548</u> |
|                             | Services \$ <u>1,050</u> |             |                             |

| Practice No. and Name | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|-----------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover   | 11               | 566            | \$ 19,051          | 55.22                       |
| B-1 Improving Cover   | 1                | 334            | 468                | 1.36                        |
| C-8 Bank Protection   | 1                | 300            | 2,500              | 7.25                        |
| C-13F Land Leveling   | 7                | 480            | 8,579              | 24.87                       |
| F-2 County Practices  | 2                | 363            | 3,900              | 11.30                       |

# HUMBOLDT COUNTY

Participating farms ..... 47

Farms participating at least once during last 5 program years ..... 109

|                             |                         |                       |                             |
|-----------------------------|-------------------------|-----------------------|-----------------------------|
| Cost-Share                  | Funds For               | Small Cost            |                             |
| Assistance \$ <u>67,812</u> | Technical               | Increase \$ <u>28</u> | Assistance \$ <u>70,675</u> |
|                             | Services <u>\$2,835</u> |                       |                             |

| Practice No. and Name |                       | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|-----------------------|-----------------------|------------------|----------------|--------------------|-----------------------------|
| B-1                   | Improving Cover       | 11               | 1,838          | \$ 7,961           | 11.72                       |
| B-5                   | Livestock Water Fac.  | 3                | 660            | 1,139              | 0.96                        |
| C-5                   | Diversion Ditches     | 2                | 340            | 654                | 0.67                        |
| C-12                  | Irrigation Systems    | 19               | 1,505          | 25,526             | 40.38                       |
| C-13F                 | Land Leveling         | 4                | 181            | 3,649              | 4.53                        |
| F-2                   | County Practices      | 17               | 4,711          | 11,890             | 29.68                       |
| K-1                   | Disp. of Crop Residue | 3                | 430            | 1,176              | 3.09                        |
| M-1                   | Tail Water Systems    | 7                | 530            | 15,817             | 8.97                        |

# LANDER COUNTY

Participating farms ..... 16

Farms participating at least once during last 5 program years ..... 70

|                             |                        |             |                             |
|-----------------------------|------------------------|-------------|-----------------------------|
| Cost-Share                  | Funds For              | Small Cost  |                             |
| Assistance \$ <u>23,673</u> | Technical              | Increase \$ | Assistance \$ <u>24,523</u> |
|                             | Services \$ <u>850</u> |             |                             |

| Practice No. and Name |                    | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|-----------------------|--------------------|------------------|----------------|--------------------|-----------------------------|
| A-2                   | Permanent Cover    | 7                | 307            | \$ 9,491           | 40.09                       |
| B-1                   | Improving Cover    | 2                | 888            | 1,253              | 5.29                        |
| C-12                  | Irrigation Systems | 4                | 540            | 4,840              | 20.45                       |
| C-13F                 | Land Leveling      | 3                | 235            | 5,589              | 23.61                       |
| F-2                   | County Practices   | 1                | 1,000          | 2,500              | 10.56                       |

# LINCOLN COUNTY

Participating farms ..... 15

Farms participating at least once during last 5 program years ..... 91

|                             |                                    |                       |                             |
|-----------------------------|------------------------------------|-----------------------|-----------------------------|
| Cost-Share                  | Funds For                          | Small Cost            |                             |
| Assistance \$ <u>18,163</u> | Technical Services \$ <u>1,750</u> | Increase \$ <u>14</u> | Assistance \$ <u>19,927</u> |

| Practice No. and Name    | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|--------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover      | 4                | 370            | \$ 3,739           | 20.59                       |
| B-1 Improving Cover      | 5                | 1,400          | 5,376              | 29.60                       |
| B-5 Livestock Water Fac. | 1                | 500            | 773                | 4.26                        |
| C-12 Irrigation Systems  | 8                | 593            | 8,118              | 44.69                       |
| C-13F Land Leveling      | 1                | 10             | 157                | 0.86                        |



# LYON COUNTY

Participating farms ..... 130

Farms participating at least once during last 5 program years ..... 306

|  |  |                                   |                             |
|--|--|-----------------------------------|-----------------------------|
| Cost-Share Assistance \$ <u>92,167</u> | Funds For Technical Services \$ <u>4,425</u> | Small Cost Increase \$ <u>600</u> | Assistance \$ <u>97,192</u> |
|--|--|-----------------------------------|-----------------------------|

| Practice No. and Name      | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|----------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover        | 8                | 307            | \$ 2,103           | 2.28                        |
| A-7 Windbreaks             | 3                | 25             | 1,193              | 1.29                        |
| B-1 Improving Cover        | 3                | 75             | 2,333              | 2.53                        |
| B-5 Livestock Water Fac.   | 1                | 100            | 225                | 0.24                        |
| B-7 Reservoir              | 3                | 100            | 2,992              | 3.25                        |
| C-5 Diversion Ditches      | 1                | 30             | 360                | 0.39                        |
| C-8 Bank Protection        | 1                | 200            | 156                | 0.17                        |
| C-9F Open Drain            | 2                | 75             | 3,696              | 4.01                        |
| C-10F Underground Drain    | 5                | 260            | 4,260              | 4.62                        |
| C-12 Irrigation Systems    | 88               | 15,650         | 29,158             | 31.64                       |
| C-13F Land Leveling        | 46               | 1,799          | 28,015             | 30.40                       |
| F-2 County Practices       | 2                | 123            | 3,536              | 3.84                        |
| I-1 Animal Waste           | 1                | 200            | 941                | 1.01                        |
| J-1 Sediment Stabilization | 11               | 1,270          | 6,872              | 7.46                        |
| K-1 Disp. of Crop Residue  | 9                | 423            | 2,467              | 2.68                        |
| M-1 Tail Water Systems     | 6                | 145            | 3,860              | 4.19                        |

# MINERAL COUNTY

Participating farms ..... 2

Farms participating at least once during last 5 program years ..... 23

|                                       |  |                                    |                            |
|---------------------------------------|--|------------------------------------|----------------------------|
| Cost-Share Assistance \$ <u>4,638</u> | Funds For Technical Services \$ <u>250</u> | Small Cost Increase \$ <u>    </u> | Assistance \$ <u>4,888</u> |
|---------------------------------------|--|------------------------------------|----------------------------|

| Practice No. and Name    | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|--------------------------|------------------|----------------|--------------------|-----------------------------|
| B-5 Livestock Water Fac. | 2                | 9,600          | \$ 2,078           | 44.80                       |
| C-12 Irrigation Systems  | 1                | 10             | 2,560              | 55.20                       |

# NYE COUNTY

Participating farms ..... 9

Farms participating at least once during last 5 program years ..... 38

|                             |                        |             |                             |
|-----------------------------|------------------------|-------------|-----------------------------|
| Cost Share                  | Funds For              | Small Cost  |                             |
| Assistance \$ <u>19,300</u> | Technical              | Increase \$ | Assistance \$ <u>20,250</u> |
|                             | Services \$ <u>950</u> |             |                             |

| Practice No. and Name   | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|-------------------------|------------------|----------------|--------------------|-----------------------------|
| B-7 Reservoir           | 2                | 309            | \$ 5,000           | 25.91                       |
| C-12 Irrigation Systems | 6                | 660            | 11,900             | 61.66                       |
| C-13F Land Leveling     | 1                | 80             | 2,400              | 12.43                       |

PERSHING COUNTY

Participating farms ..... 41

Farms participating at least once during last 5 program years ..... 55

|                             |                          |                        |                             |
|-----------------------------|--------------------------|------------------------|-----------------------------|
| Cost-Share                  | Funds For                | Small Cost             |                             |
| Assistance \$ <u>35,574</u> | Technical                | Increase \$ <u>276</u> | Assistance \$ <u>37,800</u> |
|                             | Services \$ <u>1,950</u> |                        |                             |

| Practice No. and Name     | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|---------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover       | 2                | 56             | \$ 1,005           | 2.83                        |
| A-7 Windbreaks            | 1                | 30             | 232                | 0.65                        |
| B-12F Weed Control        | 6                | 2,297          | 1,574              | 4.42                        |
| C-12 Irrigation Systems   | 16               | 1,870          | 8,453              | 23.76                       |
| C-13F Land Leveling       | 18               | 1,227          | 15,935             | 44.79                       |
| G-4 Wildlife Improvement  | 1                | 10             | 247                | 0.69                        |
| K-1 Disp. of Crop Residue | 7                | 982            | 4,508              | 12.68                       |
| L-1 Disposal Pits         | 46               | 1(No.)         | 3,620              | 10.18                       |

# WASHOE COUNTY

Participating farms ..... 45

Farms participating at least once during last 5 program years ..... 195

|                             |                                    |                       |                             |
|-----------------------------|------------------------------------|-----------------------|-----------------------------|
| Cost-Share                  | Funds For                          | Small Cost            |                             |
| Assistance \$ <u>71,456</u> | Technical Services \$ <u>2,450</u> | Increase \$ <u>10</u> | Assistance \$ <u>73,916</u> |

| Practice No. and Name    | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|--------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover      | 7                | 585            | \$ 4,946           | 6.92                        |
| B-1 Improving Cover      | 9                | 1,540          | 8,373              | 11.72                       |
| B-5 Livestock Water Fac. | 3                | 640            | 4,750              | 6.64                        |
| B-7 Reservoir            | 2                | 320            | 3,125              | 4.38                        |
| C-12 Irrigation Systems  | 7                | 1,208          | 3,968              | 5.55                        |
| C-13F Land Leveling      | 3                | 111            | 2,850              | 3.99                        |
| F-2 County Practices     | 7                | 2,833          | 8,444              | 11.82                       |
| M-3 Erosion Control      | 7                | 6,800          | 35,000             | 48.98                       |



# WHITE PINE COUNTY

Participating farms ..... 34

Farms participating at least once during last 5 program years ..... 51

|                             |                                    |                       |                             |
|-----------------------------|------------------------------------|-----------------------|-----------------------------|
| Cost-Share                  | Funds For                          | Small Cost            |                             |
| Assistance \$ <u>66,951</u> | Technical Services \$ <u>2,986</u> | Increase \$ <u>42</u> | Assistance \$ <u>69,979</u> |

| Practice No. and Name    | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|--------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover      | 4                | 470            | \$ 5,619           | 8.39                        |
| B-1 Improving Cover      | 1                | 80             | 960                | 1.44                        |
| B-5 Livestock Water Fac. | 1                | 60             | 442                | 0.66                        |
| C-10F Underground Drain  | 1                | 20             | 1,200              | 1.79                        |
| C-12 Irrigation Systems  | 24               | 1,210          | 56,185             | 83.92                       |
| C-13F Land Leveling      | 5                | 116            | 2,545              | 3.80                        |

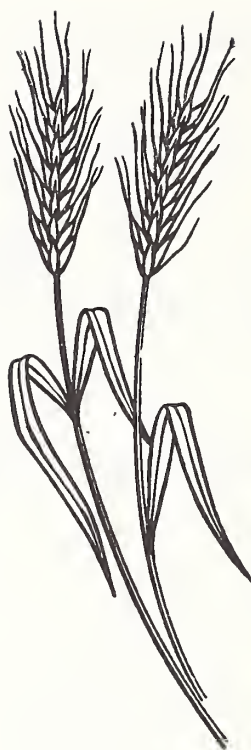
# CARSON CITY

Participating farms ..... 11

Farms participating at least once during last 5 program years ..... 13

|                            |                                 |                       |                            |
|----------------------------|---------------------------------|-----------------------|----------------------------|
| Cost-Share                 | Funds For                       | Small Cost            |                            |
| Assistance \$ <u>1,223</u> | Technical Services \$ <u>75</u> | Increase \$ <u>14</u> | Assistance \$ <u>1,312</u> |

| Practice No. and Name   | No. of Approvals | Extent (Acres) | Federal Cost-Share | Percent of Total Cost-Share |
|-------------------------|------------------|----------------|--------------------|-----------------------------|
| A-2 Permanent Cover     | 1                | 23             | \$ 243             | 19.87                       |
| B-1 Improving Cover     | 1                | 40             | 384                | 31.40                       |
| C-8 Bank Protection     | 5                | 730            | 500                | 40.88                       |
| C-12 Irrigation Systems | 1                | 30             | 96                 | 7.85                        |



## SET-ASIDE PROGRAMS

The Agricultural Act of 1970 provided a new concept in ASCS farm programs aimed at adjusting the production of cotton, feed grains and wheat. The Act changed the direction of farm program policies emphasizing greater reliance on the market place and less reliance on farm programs as a source of farm income. The concept of rigid allotments and bases as a means of controlling crop production was eliminated. With allotments and bases no longer dictating production patterns, farmers had the opportunity to grow those crops they could produce most effectively. The new concept to the cotton, feed grain and wheat production problem was termed SET-ASIDE.

The 1972 set-aside programs were designed to:

- Maintain the production of cotton, feed grains and wheat at levels which would satisfy current needs and provide adequate but not excessive reserves.
- Protect and improve farm income.
- Give farmers greater opportunity for decision making to gear their farming operations to commercial markets.
- Help the United States maintain a competitive position in world markets.

Participation in the 1972 set-aside programs was completely voluntary. Participation, however, was limited to those producers which had cotton or wheat allotments or feed grain bases on their farms. A farm operator could participate in one or more of the cotton, feed grain or wheat programs depending upon his desires and the allotments or bases established for the farm. The farm allotment or base for 1972 was based on the farm's past history of producing the applicable crops particularly in the years 1959 and 1960.

Participants were required to SET-ASIDE an acreage of productive cropland to an approved conserving use. The set aside acreage requirement was dependent on the size of the farm allotments or bases. Cotton participants were required to set aside an acreage equal to 20 percent of their allotment; feed grain participants, an acreage equal to 25 percent of their total base; and wheat participants, an acreage equal to 83 percent of their allotment.

Participants were also required to maintain their farm conserving base. The farm conserving base was the adjusted 1959-1960 average number of acres on the farm which were devoted to conserving crops and uses. The cropland remaining after the set-aside and conserving base requirements were met could be planted to any crop desired if the farm operator had not signed for additional set-aside for payment.

For participating in the programs, producers received set-aside payments. The 1972 set-aside payments were based on the following:

- Cotton        - 15 cents per pound times the farm payment yield times the smaller of the planted acreage or the cotton allotment.
- Wheat        - \$1.34 per bushel times the farm projected yield times the wheat allotment.
- Feed Grain - The farm projected yield times 50 percent of the applicable feed grain base times 40 cents per bushel for corn, 38 cents for grain sorghum, and 32 cents for barley.

The 1972 Feed Grain Program provided two options which allowed producers to set-aside additional acreage for payment above the 25% required. The wheat program also provided for producers to set-aside additional acreage from wheat production for payment. There were no additional set-aside for payment options offered to cotton farmers.



SUMMARY OF 1972 SET ASIDE PROGRAMS  
NET PARTICIPATION

| COUNTY      | FARMS |         | BASE AND ALLOT. |         | ACREAGE ON PARTIC. |            | TOTAL SET-ASIDE ACREAGE | TOTAL ACREAGE FOR PAYMENT | TOTAL SET-ASIDE PAYMENTS |
|-------------|-------|---------|-----------------|---------|--------------------|------------|-------------------------|---------------------------|--------------------------|
|             | TOTAL | PARTIC. | TOTAL           | PARTIC. | CROPLAND           | CONS. BASE |                         |                           |                          |
| CHURCHILL   | 196   | 27      | 6537            | 1071    | 8292               | 4707       | 566                     | 807                       | \$ 36970                 |
| CLARK       | 61    |         | 1497            |         |                    |            |                         |                           |                          |
| DOUGLAS     | 28    | 4       | 499             | 61      | 1449               | 1235       | 31                      | 46                        | 1355                     |
| ELKO        | 45    | 17      | 1409            | 664     | 17108              | 9713       | 391                     | 537                       | 20639                    |
| ESMERALDA   | 2     | 1       | 167             | 31      | 198                | 170        | 8                       | 15                        | , 198                    |
| EUREKA      | 13    | 8       | 529             | 458     | 8142               | 360        | 639                     | 717                       | 35868                    |
| HUMBOLDT    | 60    | 52      | 3339            | 2924    | 55894              | 26404      | 2041                    | 2641                      | 157158                   |
| LANDER      | 12    | 11      | 397             | 396     | 6360               | 680        | 321                     | 407                       | 15045                    |
| LINCOLN     | 19    | 8       | 630             | 255     | 1182               | 839        | 84                      | 148                       | 4124                     |
| LYON        | 115   | 17      | 4030            | 636     | 5437               | 2989       | 310                     | 464                       | 13837                    |
| MINERAL     | 3     | 1       | 33              | 15      | 60                 | 25         | 4                       | 7                         | 110                      |
| NYE         | 33    | 15      | 3035            | 2447    | 5910               | 2105       | 547                     | 2393                      | 249657                   |
| PERSHING    | 48    | 24      | 3762            | 2938    | 23626              | 9899       | 1508                    | 2184                      | 182531                   |
| STOREY      | 1     |         | 12              |         |                    |            |                         |                           |                          |
| WASHOE      | 25    | 9       | 976             | 458     | 2974               | 898        | 358                     | 457                       | 21185                    |
| WHITE PINE  | 41    | 9       | 983             | 554     | 5575               | 3943       | 216                     | 355                       | 7984                     |
| CARSON CITY | 1     | 1       | 5               | 5       | 520                | 370        | 8                       | 9                         | 448                      |
| STATE TOTAL | 703   | 204     | 27840           | 12913   | 142727             | 64337      | 7032                    | 11187                     | \$747109                 |

SUMMARY OF 1972 FEED GRAIN PROGRAM  
NET PARTICIPATION

| COUNTY      | FEED GRAIN FARMS |         | FEED GRAIN BASES |         | SET-ASIDE ACREAGE |            | SET-ASIDE PAYMENTS |               |         |
|-------------|------------------|---------|------------------|---------|-------------------|------------|--------------------|---------------|---------|
|             | TOTAL            | PARTIC. | TOTAL            | PARTIC. | REQUIRED          | ADDITIONAL | ON MINIMUM         | ON ADDITIONAL | TOTAL   |
| CHURCHILL   | 188              | 16      | 6079             | 733     | 183               | 102        | \$ 8096            | \$ 3010       | \$11106 |
| CLARK       | 61               |         | 1495             |         |                   |            |                    |               |         |
| DOUGLAS     | 23               | 2       | 473              | 51      | 13                | 10         | 441                | 231           | 672     |
| ELKO        | 19               | 8       | 1048             | 412     | 103               | 79         | 2710               | 1372          | 4082    |
| ESMERALDA   | 2                | 1       | 167              | 31      | 8                 |            | 198                |               | 198     |
| EUREKA      | 2                |         | 24               |         |                   |            |                    |               |         |
| HUMBOLDT    | 26               | 19      | 1683             | 1284    | 320               | 181        | 12113              | 4107          | 16220   |
| LANDER      | 5                | 5       | 231              | 231     | 58                | 22         | 1294               | 323           | 1617    |
| LINCOLN     | 18               | 8       | 624              | 255     | 63                | 21         | 3344               | 780           | 4124    |
| LYON        | 108              | 15      | 3915             | 565     | 141               | 81         | 4981               | 1902          | 6883    |
| MINERAL     | 3                | 1       | 33               | 15      | 4                 |            | 110                |               | 110     |
| NYE         | 21               | 1       | 648              | 92      | 23                | 18         | 751                | 394           | 1145    |
| PERSHING    | 36               | 13      | 2375             | 1594    | 398               | 44         | 15402              | 1124          | 16526   |
| STOREY      | 1                |         | 12               |         |                   |            |                    |               |         |
| WASHOE      | 22               | 5       | 769              | 265     | 66                | 50         | 2485               | 1169          | 3654    |
| WHITE PINE  | 34               | 8       | 968              | 547     | 136               | 74         | 5676               | 1857          | 7533    |
| STATE TOTAL | 569              | 102     | 20544            | 6075    | 1516              | 682        | \$57601            | \$16269       | \$73870 |

# SUMMARY OF 1972 SET-ASIDE PAYMENTS TO CORN FARMS

| COUNTY      | CORN FARMS |         | CORN BASES |         | SET-ASIDE ACREAGE |            | SET-ASIDE PAYMENTS |               |         |
|-------------|------------|---------|------------|---------|-------------------|------------|--------------------|---------------|---------|
|             | TOTAL      | PARTIC. | TOTAL      | PARTIC. | REQUIRED          | ADDITIONAL | ON REQUIRED        | ON ADDITIONAL | TOTAL   |
| CHURCHILL   | 125        | 10      | 2443       | 254     | 63                | 39         | \$ 3841            | \$1533        | \$ 5374 |
| CLARK       | 10         |         | 290        |         |                   |            |                    |               |         |
| HUMBOLDT    | 6          | 5       | 447        | 326     | 81                | 35         | 4698               | 1187          | 5885    |
| LINCOLN     | 17         | 7       | 285        | 149     | 37                | 12         | 2252               | 537           | 2789    |
| LYON        | 6          | 1       | 116        | 12      | 3                 | 2          | 180                | 94            | 274     |
| NYE         | 5          |         | 68         |         |                   |            |                    |               |         |
| PERSHING    | 6          | 5       | 137        | 101     | 25                | 2          | 1535               | 71            | 1606    |
| STOREY      | 1          |         | 12         |         |                   |            |                    |               |         |
| WASHOE      | 3          | 2       | 48         | 42      | 10                | 5          | 630                | 195           | 825     |
| WHITE PINE  | 4          | 2       | 260        | 216     | 54                | 19         | 3099               | 739           | 3838    |
| STATE TOTAL | 183        | 32      | 4106       | 1100    | 273               | 114        | \$16235            | \$4356        | \$20591 |

# SUMMARY OF 1972 SET-ASIDE PAYMENTS ON GRAIN SORGHUM FARMS

| COUNTY      | GRAIN SORGHUM FARMS |         | GRAIN SORGHUM BASES |         | SET-ASIDE ACREAGE |            | SET-ASIDE PAYMENT |               |        |
|-------------|---------------------|---------|---------------------|---------|-------------------|------------|-------------------|---------------|--------|
|             | TOTAL               | PARTIC. | TOTAL               | PARTIC. | REQUIRED          | ADDITIONAL | ON REQUIRED       | ON ADDITIONAL | TOTAL  |
| CHURCHILL   | 2                   | 1       | 75                  | 34      | 8                 | 2          | \$ 258            | \$ 32         | \$ 290 |
| CLARK       | 31                  |         | 307                 |         |                   |            |                   |               |        |
| HUMBOLDT    | 3                   | 1       | 128                 | 16      | 4                 |            | 82                |               | 82     |
| LINCOLN     | 3                   | 3       | 36                  | 30      | 7                 | 3          | 381               | 99            | 480    |
| LYON        | 2                   | 2       | 40                  | 40      | 10                | 6          | 304               | 112           | 416    |
| NYE         | 2                   |         | 89                  |         |                   |            |                   |               |        |
| PERSHING    | 1                   | 1       | 11                  | 11      | 3                 |            | 65                |               | 65     |
| WASHOE      | 1                   |         | 19                  |         |                   |            |                   |               |        |
| STATE TOTAL | 45                  | 8       | 705                 | 131     | 32                | 11         | \$ 1090           | \$ 243        | \$1333 |

SUMMARY OF 1972 SET-ASIDE PAYMENTS ON BARLEY FARMS

| COUNTY      | BARLEY FARMS |         | BARLEY BASES |         | SET-ASIDE ACREAGE |            | SET-ASIDE PAYMENTS |               |          |
|-------------|--------------|---------|--------------|---------|-------------------|------------|--------------------|---------------|----------|
|             | TOTAL        | PARTIC. | TOTAL        | PARTIC. | REQUIRED          | ADDITIONAL | ON REQUIRED        | ON ADDITIONAL | TOTAL    |
| CHURCHILL   | 95           | 9       | 3,561        | 445     | 111               | 61         | \$ 3,997           | \$ 1,445      | \$ 5,442 |
| CLARK       | 43           |         | 898          |         |                   |            |                    |               |          |
| DOUGLAS     | 23           | 2       | 473          | 51      | 13                | 10         | 441                | 231           | 672      |
| ELKO        | 19           | 8       | 1,048        | 412     | 103               | 79         | 2,710              | 1,372         | 4,082    |
| ESMERALDA   | 2            | 1       | 167          | 31      | 8                 |            | 198                |               | 198      |
| EUREKA      | 2            |         | 24           |         |                   |            |                    |               |          |
| HUMBOLDT    | 21           | 16      | 1,108        | 942     | 235               | 146        | 7,333              | 2,920         | 10,253   |
| LANDER      | 5            | 5       | 231          | 231     | 58                | 22         | 1,294              | 323           | 1,617    |
| LINCOLN     | 12           | 5       | 303          | 76      | 19                | 6          | 711                | 144           | 855      |
| LYON        | 99           | 14      | 3,759        | 513     | 128               | 73         | 4,497              | 1,696         | 6,193    |
| MINERAL     | 3            | 1       | 33           | 15      | 4                 |            | 110                |               | 110      |
| NYE         | 19           | 1       | 491          | 92      | 23                | 18         | 751                | 394           | 1,145    |
| PERSHING    | 34           | 11      | 2,227        | 1,482   | 370               | 42         | 13,802             | 1,053         | 14,855   |
| WASHOE      | 10           | 4       | 702          | 223     | 56                | 45         | 1,855              | 974           | 2,829    |
| WHITE PINE  | 32           | 8       | 708          | 331     | 82                | 55         | 2,577              | 1,118         | 3,695    |
| STATE TOTAL | 419          | 85      | 15,733       | 4,844   | 1,210             | 557        | \$40,276           | \$11,670      | \$51,946 |

# SUMMARY OF 1972 WHEAT PROGRAM PARTICIPATION

| COUNTY      | WHEAT FARMS |         | WHEAT ALLOTMENTS |         | SET ASIDE ACREAGE |            | WHEAT SET ASIDE PAYMENTS |               |          |
|-------------|-------------|---------|------------------|---------|-------------------|------------|--------------------------|---------------|----------|
|             | TOTAL       | PARTIC. | TOTAL            | PARTIC. | REQUIRED          | ADDITIONAL | ON REQUIRED              | ON ADDITIONAL | TOTAL    |
| CHURCHILL   | 40          | 20      | 458              | 338     | 281               |            | \$ 25864                 |               | \$ 25864 |
| CLARK       | 1           |         | 2                |         |                   |            |                          |               |          |
| DOUGLAS     | 11          | 3       | 26               | 10      | 8                 |            | 683                      |               | 683      |
| ELKO        | 33          | 15      | 361              | 252     | 209               |            | 16557                    |               | 16557    |
| EUREKA      | 11          | 8       | 505              | 458     | 380               | 259        | 25588                    | \$10280       | 35868    |
| HUMBOLDT    | 51          | 48      | 1656             | 1640    | 1361              | 178        | 129148                   | 11790         | 140938   |
| LANDER      | 10          | 9       | 166              | 165     | 137               | 105        | 9403                     | 4025          | 13428    |
| LINCOLN     | 2           |         | 6                |         |                   |            |                          |               |          |
| LYON        | 29          | 10      | 115              | 71      | 59                | 29         | 5391                     | 1563          | 6954     |
| NYE         | 14          | 4       | 87               | 55      | 46                |            | 3401                     |               | 3401     |
| PERSHING    | 30          | 22      | 1387             | 1344    | 1066              |            | 166005                   |               | 166005   |
| WASHOE      | 10          | 8       | 207              | 193     | 160               | 82         | 13552                    | 3979          | 17531    |
| WHITE PINE  | 9           | 4       | 15               | 7       | 6                 |            | 451                      |               | 451      |
| CARSON CITY | 1           | 1       | 5                | 5       | 4                 | 4          | 295                      | 153           | 448      |
| STATE TOTAL | 252         | 152     | 4996             | 4538    | 3717              | 657        | \$396338                 | \$31790       | \$428128 |

1972 COTTON ALLOTMENT DATA

| COUNTY | BEFORE ADJUSTMENTS    |                  | AFTER ADJUSTMENTS     |                      |
|--------|-----------------------|------------------|-----------------------|----------------------|
|        | FARMS WITH ALLOTMENTS | COUNTY ALLOTMENT | FARMS WITH ALLOTMENTS | EFFECTIVE ALLOTMENTS |
| CLARK  | 1                     | 10               | 0                     | 0                    |
| NYE    | 21                    | 2,513            | 15                    | 2,300                |
| TOTAL  | 22                    | 2,523            | 15                    | 2,300                |

1972 RELEASED AND REAPPORTIONED ALLOTMENT

| COUNTY | RELEASED  |                   |                   | REAPPORTIONED |           | RELEASED AND NOT REAPPORTIONED |
|--------|-----------|-------------------|-------------------|---------------|-----------|--------------------------------|
|        | NO. FARMS | PERMANENT RELEASE | TEMPORARY RELEASE | NO. FARMS     | IN COUNTY |                                |
| CLARK  | 1         | 0                 | 10                | 0             | 0         | 10                             |
| NYE    | 6         | 0                 | 795               | 10            | 541       | 254                            |
| TOTAL  | 7         | 0                 | 805               | 10            | 541       | 264                            |

1972 PARTICIPATION AND PAYMENT DATA  
NYE COUNTY

| NUMBER OF FARMS |               | PARTICIPATING FARMS |                       | ACRES ALLOTMENT |
|-----------------|---------------|---------------------|-----------------------|-----------------|
| ELIGIBLE        | PARTICIPATING | ACRES CROPLAND      | ACRES CONSERVING BASE |                 |
| 15              | 15            | 5,910               | 2,105                 | 2,300           |

| REQUIRED SET-ASIDE ACREAGE | ACREAGE FOR PAYMENT | AMOUNT OF PAYMENT | PLANTED ACRES |
|----------------------------|---------------------|-------------------|---------------|
| 460                        | 2,274               | \$ 245,112        | 2,162         |



## PRICE SUPPORT PROGRAMS

Price support programs are designed to (1) help assure stability of farm income and prices, (2) assist in bringing about a better balance between production and consumption, and (3) assist farmers in the orderly marketing of crops. Under these programs, eligible producers are assured of price assistance for a commodity meeting eligibility requirements regardless of fluctuations in the market price. The price support operations are administered by ASCS and financed by Commodity Credit Corporation. Two support methods were used in Nevada during 1972 - loans and payments.

## PRICE SUPPORT LOANS

Price support loans were available to producers for wheat, corn, grain sorghum, barley, oats, cotton, honey and many other commodities not produced in Nevada. Some of these commodities were also eligible for resale, which is an extension of the loan beyond the maturity date.

Loans permit eligible producers to hold their harvested crops to take advantage of possible increases in market prices. A loan can be repaid with interest when the crop is sold, or the crop under loan can be delivered to CCC, thus satisfying the loan. A producers with a loan is assured of receiving at least the loan price for the crop.

Loans are also available to help producers finance new facilities needed to store crops eligible for price support. These loans are for up to five years and are repaid in four annual installments.

PRICE SUPPORT LOAN ACTIVITY

1972 CROP BARLEY

| COUNTY   | NO. OF LOANS | QUANTITY UNDER LOAN | AMOUNT OF LOAN | QUANTITY REDEEMED | AMOUNT REPAID |
|----------|--------------|---------------------|----------------|-------------------|---------------|
| HUMBOLDT | 1            | 10,355 bu.          | \$ 9,319       | 0                 | \$ 0          |

1971 CROP BARLEY

| COUNTY   | NO. OF LOANS | QUANTITY UNDER LOAN | AMOUNT OF LOAN | QUANTITY REDEEMED | AMOUNT REPAID |
|----------|--------------|---------------------|----------------|-------------------|---------------|
| HUMBOLDT | 1            | 8,418 bu.           | \$7,155        | 8,418 bu.         | \$7,155       |

1971 CROP WHEAT

| COUNTY   | NO. OF LOANS | QUANTITY UNDER LOAN | AMOUNT OF LOAN | QUANTITY REDEEMED | AMOUNT REPAID |
|----------|--------------|---------------------|----------------|-------------------|---------------|
| EUREKA   | 1            | 550 bu.             | \$ 671         | 550 bu.           | \$ 671        |
| HUMBOLDT | 1            | 7,295 bu.           | 8,900          | 7,295 bu.         | 8,900         |

1971 CROP COTTON

| COUNTY | NO. OF LOANS | QUANTITY UNDER LOAN | AMOUNT OF LOAN | QUANTITY REDEEMED | AMOUNT REPAID |
|--------|--------------|---------------------|----------------|-------------------|---------------|
| NYE    | <u>1</u> /   | 1,391 bls.          | \$143,942      | 1,385 bls.        | \$143,406     |

1/ Co-op Loans - Number not reported.

FARM STORAGE FACILITY LOAN PROGRAM  
1972 CALENDAR YEAR

| COUNTY     | NO. OF NEW LOANS | LOANS OUTSTANDING JANUARY 1, 1972 |         | AMOUNT REPAID IN 1972 | LOANS OUTSTANDING DECEMBER 31, 1972 |         |
|------------|------------------|-----------------------------------|---------|-----------------------|-------------------------------------|---------|
|            |                  | NO.                               | AMOUNT  |                       | NO.                                 | AMOUNT  |
| HUMBOLDT   | 0                | 2                                 | \$6,219 | \$1,867               | 1                                   | \$4,352 |
| WHITE PINE | 0                | 1                                 | 332     | 332                   | 0                                   | 0       |

## PRICE SUPPORT PAYMENTS - WOOL PROGRAM

The National Wool Act of 1954, as amended, provides that support of the price for wool may be carried out through annual incentive payments to producers. The program is designed to encourage domestic production at a yearly level of 300 million pounds of shorn wool. This policy was established by Congress as a measure for our national security and in promotion of the general economic welfare. The total amount of payments under the Act is limited to 70 percent of the accumulated totals of duties collected on imports of wool and wool products.

A support price for shorn wool, which cannot exceed 110 percent of parity, is announced in advance of the marketing year. The payment of 271.1 percent for 1971 was the percentage needed to bring the average price of 19.4 cents received by growers for wool sold during the marketing year up to the previously announced support level of 72 cents. A payment of \$2.10 per hundred pounds of unshorn lambs sold was also made. This payment was established at a level in relationship to the payment for shorn wool. Unshorn lamb payments were made to avoid unusual shearing prior to marketing in order to obtain the payments on shorn wool.

Wool growers are authorized to organize and conduct advertising and sales promotion activities, financed by deductions from their payments. An agreement between the Secretary and the American Sheep Producers Council, which was approved in a producer referendum in 1966, is designed to improve the demand for wool and lamb products in the free market. A referendum to continue these activities through 1973 was held in June of 1971.

1971 UNSHORN LAMB PAYMENTS MADE IN CALENDAR YEAR 1972

| COUNTY               | PRODUCERS<br>EARNING<br>PAYMENTS | WEIGHT OF<br>LAMBS<br>SOLD | NO.<br>LAMBS<br>SOLD | INCENTIVE<br>PAYMENT | PROMOTION<br>DEDUCTION | NET<br>PAYMENT |
|----------------------|----------------------------------|----------------------------|----------------------|----------------------|------------------------|----------------|
| CHURCHILL <u>1/</u>  | 7                                | 598,452                    | 5,396                | \$ 4,108.47          | \$ 146.73              | \$ 3,961.74    |
| DOUGLAS              | 14                               | 525,560                    | 5,891                | 11,036.71            | 394.16                 | 10,642.55      |
| ELKO                 | 12                               | 2,859,120                  | 32,443               | 60,041.52            | 2,144.34               | 57,897.18      |
| HUMBOLDT             | 5                                | 263,277                    | 3,303                | 5,528.81             | 197.45                 | 5,331.36       |
| LANDER               | 4                                | 292,259                    | 3,584                | 6,137.44             | 219.20                 | 5,918.24       |
| LINCOLN              | 1                                | 120,170                    | 1,490                | 2,523.57             | 90.13                  | 2,433.44       |
| LYON                 | 24                               | 663,682                    | 6,556                | 13,937.28            | 497.78                 | 13,439.50      |
| NYE                  | 1                                | 3,800                      | 38                   | 79.80                | 2.85                   | 76.95          |
| PERSHING             | 2                                | 116,510                    | 1,360                | 2,446.71             | 87.38                  | 2,359.33       |
| STOREY               | 1                                | 2,010                      | 16                   | 42.21                | 1.51                   | 40.70          |
| WASHOE               | 2                                | 8,193                      | 81                   | 172.05               | 6.14                   | 165.91         |
| WHITE PINE <u>1/</u> | 15                               | 1,144,422                  | 13,152               | 23,888.04            | 853.14                 | 23,034.90      |
| CARSON CITY          | 3                                | 147,345                    | 1,576                | 3,094.24             | 110.51                 | 2,983.73       |
| TOTAL                | 91                               | 6,744,800                  | 74,886               | \$133,036.85         | \$4,751.32             | \$128,285.53   |

1/ Payment adjusted for weight of unshorn lambs purchased.

Churchill - 402,810 pounds

White Pine - 6,895 pounds

1971 SHORN WOOL PAYMENTS MADE IN CALENDAR YEAR 1972

| COUNTY              | PRODUCERS<br>EARNING<br>PAYMENTS | WEIGHT OF<br>WOOL<br>SOLD | NET<br>PROCEEDS | INCENTIVE<br>PAYMENT | PROMOTION<br>DEDUCTION | NET<br>PAYMENT |
|---------------------|----------------------------------|---------------------------|-----------------|----------------------|------------------------|----------------|
| CHURCHILL <u>1/</u> | 10                               | 9,763                     | \$ 1,503.46     | \$ 4,074.41          | \$ 146.39              | \$ 3,928.02    |
| DOUGLAS             | 13                               | 238,508                   | 38,666.23       | 104,824.15           | 3,577.58               | 101,246.57     |
| ELKO                | 22                               | 1,130,896                 | 198,172.25      | 537,224.31           | 16,963.44              | 520,260.87     |
| EUREKA <u>1/</u>    | 1                                | 13,255                    | 2,515.59        | 4,725.85             | 124.05                 | 4,601.80       |
| HUMBOLDT            | 5                                | 122,417                   | 19,972.28       | 54,144.85            | 1,836.24               | 52,308.61      |
| LANDER              | 5                                | 96,624                    | 16,658.28       | 45,160.60            | 1,449.35               | 43,711.25      |
| LINCOLN             | 3                                | 28,347                    | 3,988.88        | 10,813.86            | 425.20                 | 10,388.66      |
| LYON                | 25                               | 237,708                   | 38,827.19       | 105,260.50           | 3,565.55               | 101,694.95     |
| MINERAL             | 1                                | 660                       | 82.00           | 222.30               | 9.90                   | 212.40         |
| NYE                 | 1                                | 1,182                     | 200.94          | 544.75               | 17.73                  | 527.02         |
| PERSHING            | 4                                | 54,093                    | 8,577.37        | 23,253.25            | 811.38                 | 22,441.87      |
| STOREY              | 1                                | 238                       | 35.70           | 96.78                | 3.57                   | 93.21          |
| WASHOE              | 7                                | 2,519                     | 444.14          | 1,204.05             | 37.78                  | 1,166.27       |
| WHITE PINE          | 15                               | 772,672                   | 136,532.41      | 370,114.97           | 11,590.05              | 358,524.92     |
| CARSON CITY         | 3                                | 69,421                    | 11,786.98       | 31,954.49            | 1,041.31               | 30,913.18      |
| TOTAL               | 116                              | 2,778,303                 | \$477,963.70    | \$1,293,619.12       | \$41,599.52            | \$1,252,019.60 |

1/ Payment adjusted for weight of unshorn lambs purchased.

Churchill - 70 pounds

Eureka - 99,710 pounds

## BEEKEEPER INDEMNITY PAYMENT PROGRAM

Under Public Law 91-524, the Secretary of Agriculture is authorized to make indemnity payments to beekeepers who, through no fault of their own, have suffered losses of honey bees as the result of use of pesticides near the property on which his beehives were located.

Losses suffered after January 1, 1967, and prior to June 11, 1971, were classed as retroactive losses. If beekeepers were able to furnish adequate proof of loss for losses during this period, they could be approved for indemnity payments. Losses suffered after June 11, 1971 were classes as current losses and were required to be inspected by qualified persons in addition to meeting other program requirements.

Applications for indemnity payments are required to be filed with the ASCS county office serving the beekeeper's headquarters. Payments in Nevada during 1972 totaled \$2,775.00 for two beekeepers, one each in Churchill and Lyon Counties.



## COMPLIANCE

The success of all ASCS farm programs depends upon participants complying with all program requirements. County ASC committees and office personnel, under the direction of the State ASC committee, are responsible for checking producer compliance with program provisions.

Set-Aside Program Compliance. The farmer certification method of determining compliance used in all counties. Under this method of compliance, farmers must visit the county ASCS office and report program acreages and certify that the farm is in compliance with all program requirements. Farmers, when certifying, are expected to accurately report program acreages. Failing to do so may subject the farm to loss of all program benefits. County ASCS office personnel check 25 percent of the reporting farms to maintain program control and to insure certifications are accurate.

Measurement Service. In 1972 measurement service was offered in all Nevada counties. This service includes measuring and staking areas before planting, measuring land after planting, or measuring areas for any program the farmer requests. Measurement service assures the participant that program acreage provisions will be met and eliminates the need for acreage adjustments after planting.

The entire cost of the measurement service is paid for by the producer. Measurement service is very important to producers under the certification program.

REAP Compliance. County ASC committees also had the compliance responsibilities for REAP conservation practices for which the technical responsibility has not been assigned to another agency. County office employees are required to check enough of these practices (at least 5 percent) to determine whether or not plans and specifications have been followed by the farmer. Farms participating in REAP are also checked to insure that practices were being maintained according to program policies. The records of vendors providing conservation materials and services (CMS) under REAP were also subject to spotchecks.

1972 SET-ASIDE PROGRAM COMPLIANCE

FEED GRAIN PROGRAM COMPLIANCE

| COUNTY      | NO. FARMS<br>ENROLLED | NO. FARMS<br>CERTIFYING | NO. FARMS<br>WITHDREW | NO. COMPLIANCE<br>CHECKS MADE | NO. FOUND<br>OUT OF<br>COMPLIANCE | % OUT OF<br>COMPLIANCE |
|-------------|-----------------------|-------------------------|-----------------------|-------------------------------|-----------------------------------|------------------------|
| CHURCHILL   | 22                    | 16                      | 6                     | 7                             |                                   |                        |
| DOUGLAS     | 4                     | 2                       | 2                     | 2                             |                                   |                        |
| ELKO        | 8                     | 8                       |                       | 7                             |                                   |                        |
| ESMERALDA   | 2                     | 1                       | 1                     | 1                             |                                   |                        |
| HUMBOLDT    | 19                    | 19                      |                       | 6                             |                                   |                        |
| LANDER      | 5                     | 5                       |                       | 5                             |                                   |                        |
| LINCOLN     | 8                     | 8                       |                       | 8                             | 1                                 | 12.5                   |
| LYON        | 21                    | 15                      | 6                     | 7                             |                                   |                        |
| MINERAL     | 1                     | 1                       |                       | 1                             |                                   |                        |
| NYE         | 1                     | 1                       |                       | 1                             |                                   |                        |
| PERSHING    | 13                    | 13                      |                       | 7                             |                                   |                        |
| WASHOE      | 5                     | 5                       |                       | 5                             | 1                                 | 20.0                   |
| WHITE PINE  | 8                     | 8                       |                       | 8                             |                                   |                        |
| STATE TOTAL | 117                   | 102                     | 15                    | 65                            | 2                                 | 2.0                    |

COTTON PROGRAM COMPLIANCE

| COUNTY      | NO. FARMS<br>ENROLLED | NO. FARMS<br>CERTIFYING | NO. FARMS<br>WITHDREW | NO. COMPLIANCE<br>CHECKS MADE | NO. FOUND<br>OUT OF<br>COMPLIANCE | % OUT OF<br>COMPLIANCE |
|-------------|-----------------------|-------------------------|-----------------------|-------------------------------|-----------------------------------|------------------------|
| NYE         | 15                    | 15                      |                       | 10                            |                                   |                        |
| STATE TOTAL | 15                    | 15                      |                       | 10                            |                                   |                        |

# WHEAT PROGRAM COMPLIANCE

| COUNTY      | NO. FARMS<br>ENROLLED | NO. FARMS<br>CERTIFYING | NO. FARMS<br>WITHDREW | NO. COMPLIANCE<br>CHECKS MADE | NO. FOUND<br>OUT OF<br>COMPLIANCE | % OUT OF<br>COMPLIANCE |
|-------------|-----------------------|-------------------------|-----------------------|-------------------------------|-----------------------------------|------------------------|
| CHURCHILL   | 23                    | 20                      | 3                     | 11                            |                                   |                        |
| DOUGLAS     | 5                     | 3                       | 2                     | 3                             |                                   |                        |
| ELKO        | 15                    | 15                      |                       | 14                            |                                   |                        |
| EUREKA      | 8                     | 8                       |                       | 8                             |                                   |                        |
| HUMBOLDT    | 48                    | 48                      |                       | 15                            | 1                                 | 2.1                    |
| LANDER      | 9                     | 9                       |                       | 9                             |                                   |                        |
| LYON        | 10                    | 10                      |                       | 6                             |                                   |                        |
| NYE         | 4                     | 4                       |                       | 1                             |                                   |                        |
| PERSHING    | 22                    | 22                      |                       | 20                            |                                   |                        |
| WASHOE      | 8                     | 8                       |                       | 8                             | 1                                 | 12.5                   |
| WHITE PINE  | 4                     | 4                       |                       | 4                             |                                   |                        |
| CARSON CITY | 1                     | 1                       |                       | 1                             |                                   |                        |
| STATE TOTAL | 157                   | 152                     | 5                     | 100                           | 2                                 | 1.3                    |

# 1972 MEASUREMENT SERVICE PROVIDED

| COUNTY      | NUMBER FARMS REQUESTING AND RECEIVING ACREAGE MEASUREMENT FOR |       |            |        |
|-------------|---|-------|------------|--------|
|             | SET ASIDE   | WHEAT | FEED GRAIN | COTTON |
| CHURCHILL   | 10  |       |            |        |
| DOUGLAS     |   | 1     |            |        |
| HUMBOLDT    | 6   | 7     | 1          |        |
| NYE         | 1   | 1     |            | 5      |
| PERSHING    | 3   |       |            |        |
| WASHOE      |   | 4     |            |        |
| STATE TOTAL | 20  | 13    | 1          | 5      |

1972 REAP COMPLIANCE SPOT CHECKS  
(AS OF FEBRUARY 1, 1973)

| COUNTY      | FARMS SUBJECT<br>TO SPOT CHECKS | FARMS<br>SPOT CHECKED | CMS VENDORS<br>SUBJECT TO<br>SPOT CHECKS | CMS VENDORS<br>SPOT CHECKED |
|-------------|---------------------------------|-----------------------|--|-----------------------------|
| CHURCHILL   | 6                               |                       |  |                             |
| CLARK       | 2                               |                       |  |                             |
| DOUGLAS     | 5                               | 1                     | 3  |                             |
| ELKO        | 10                              | 5                     | .  |                             |
| ESMERALDA   | 4                               | 1                     |  |                             |
| EUREKA      | 6                               | 1                     |  |                             |
| HUMBOLDT    | 27                              | 2                     | 2  |                             |
| LANDER      | 6                               | 2                     |  |                             |
| LINCOLN     | 3                               | 2                     | 1  |                             |
| LYON        | 25                              | 7                     | 1  |                             |
| MINERAL     | 2                               | 1                     |  |                             |
| NYE         | 2                               |                       |  |                             |
| PERSHING    | 13                              | 5                     |  |                             |
| STOREY      |                                 |                       |  |                             |
| WASHOE      | 18                              | 5                     |  |                             |
| WHITE PINE  | 5                               | 3                     | 1  |                             |
| CARSON CITY | 1                               | 1                     |  |                             |
| STATE TOTAL | 135                             | 36                    | 8  |                             |



